

Employment Development Department

Worker Adjustment and Retraining Notification (WARN) Act Notices

Detailed Listing of WARN Information by Company Name (E-L) - 2006

Abbreviations:

- EDNS - Employer Did Not State, i.e., the employer did not provide the information to EDD in the WARN notice submitted.
- # - Use of the number sign(#) indicates the number of employees laid off in each job title.

Note:

Due to space limitations, only a maximum of 50 job titles are listed under each Company WARN notice. Job titles are reproduced as submitted to EDD by the employer in the WARN notice.

A labor union or multiple labor unions may be listed under a Company's WARN notice, however, not all job titles may be covered by the union(s).

Company Name (E-L)

| Company Name and Address | Employees Affected | Layoff Date | Local Workforce Investment Area |
|---|---|-------------|-----------------------------------|
| E*TRADE FINANCIAL CORPORATION 10951 WHITE ROCK RD. RANCHO CORDOVA, CA 95670 | 500 | 7/17/2006 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/22/2006 | | |
| CONNIE KOONTZ 916-859-8524 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| E. & J. GALLO WINERY 5610 EAST OLIVE AVE. FRESNO, CA 93727 | 130 | 7/1/2006 | FRESNO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/26/2006 | | |
| LAURA ADAMS 559-458-2425 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: MIKE CRIAN, PRESIDENT UFCW - LOCAL 45D 2918 N. WEST AVENUE FRESNO, CA 93705 | | | |
| Job Title: | # | | |
| EXEMPT | 23 | | |
| MECHANIC | 35 | | |
| NON-EXEMPT | 26 | | |
| PRODUCTION | 46 | | |

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| EATON AEROSPACE 3020 EMPIRE AVE. BURBANK, CA 91504 | 65 | 7/9/2006 | VERDUGO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/2/2006 | | |
| JAMES SEXTON 303-340-5366 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN ASST | 8 | | |
| GEN MANAGER | 1 | | |
| MANAGER-ENGRG | 1 | | |
| MANAGER-MFG | 3 | | |
| MANAGER-SALES | 2 | | |
| PRODUCTION WORKER | 41 | | |
| SPECIALIST-ENGRG | 2 | | |
| SUPERVISOR-MFG | 2 | | |
| TECHNICIAN | 5 | | |
| EATON CORPORATION 7 MINSON WAY MONTEBELLO, CA 90640 | 10 | 6/16/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/20/2006 | | |
| JENNIFER MOLNAR 419-232-7454 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| FACILITATOR-PRODUCTION | 1 | | |
| WAREHOUSE ASSOCIATES | 9 | | |
| EL ENCANTO INC. 1900 LASUEN RD. SANTA BARBARA, CA 93103 | 98 | 6/12/2006 | SANTA BARBARA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/13/2006 | | |
| CLIVE O'DONOGHUE 805-679-5055 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING CLERK | 1 | | |
| ASSISTANT FOOD & BEVERAGE MANAGER | 2 | | |
| BANQUET BUSSER | 1 | | |
| BANQUET SERVER | 11 | | |
| BARTENDER | 2 | | |
| BUS ATTENDANT | 4 | | |
| COCKTAIL SERVER | 1 | | |
| COOK | 7 | | |
| DIRECTOR OF FOOD & BEVERAGE | 1 | | |

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| ENGINEER | 4 | | |
| EXECUTIVE CHEF | 1 | | |
| FRONT DESK AGENT | 6 | | |
| FRONT OFFICE SUPERVISOR | 2 | | |
| GREETER | 4 | | |
| HOUSEKEEPING HOUSE ATTENDANT | 3 | | |
| HOUSEKEEPING MANAGER | 1 | | |
| HOUSEKEEPING SUPERVISOR | 4 | | |
| NIGHT AUDITOR | 2 | | |
| PANTRY COOK | 2 | | |
| PASTRY CHEF | 1 | | |
| PASTRY COOK | 2 | | |
| PUBLIC AREA ATTENDANT | 1 | | |
| ROOM ATTENDANT | 10 | | |
| ROOM SERVICE SERVER | 4 | | |
| SERVER | 7 | | |
| SOUS CHEF | 1 | | |
| STEWARD | 5 | | |
| TURNDOWN ATTENDANT | 2 | | |
| VALET/CONCIERGE | 6 | | |
| EL ENCANTO INC. 1900 LASUEN RD. SANTA BARBARA, 93103 | 89 | 9/30/2006 | SANTA BARBARA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/1/2006 | | |
| CLIVE O'DONOGHUE 805-679-5055 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING CLERK | 1 | | |
| ASSISTANT FOOD & BEVERAGE MANAGER | 2 | | |
| BANQUET SERVER | 9 | | |
| BARTENDER | 2 | | |
| BUS ATTENDANT | 2 | | |
| COCKTAIL SERVER | 1 | | |
| COOK | 7 | | |
| DIRECTOR OF FOOD & BEVERAGE | 1 | | |
| ENGINEER | 3 | | |
| EXECUTIVE CHEF | 1 | | |
| FRONT DESK AGENT | 5 | | |
| FRONT OFFICE SUPERVISOR | 2 | | |
| GREETER | 3 | | |
| HOUSEKEEPING HOUSE ATTENDANT | 3 | | |

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|---|---|-----------|---|
| HOUSEKEEPING MANAGER | 1 | | |
| HOUSEKEEPING SUPERVISOR | 4 | | |
| NIGHT AUDITOR | 1 | | |
| PANTRY COOK | 2 | | |
| PASTRY CHEF | 1 | | |
| PASTRY COOK | 2 | | |
| PUBLIC AREA ATTENDANT | 1 | | |
| ROOM ATTENDANT | 9 | | |
| ROOM SERVICE SERVER | 4 | | |
| SERVER | 10 | | |
| SOUS CHEF | 1 | | |
| STEWARD | 4 | | |
| TURNDOWN ATTENDANT | 2 | | |
| VALET/CONCIERGE | 5 | | |
| ELAN PHARMACEUTICALS INC. 7475 LUSK BLVD. SAN DIEGO, CA 92121 | 107 | 7/14/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/9/2006 | | |
| VERA MANTELL 858-457-7417 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSOCIATE | 1 | | |
| ASSOCIATE DIRECTOR | 10 | | |
| CLINICAL DATA ANALYST | 1 | | |
| CLINICAL RESEARCH ASSOCIATE | 2 | | |
| DIRECTOR | 11 | | |
| DOCUMENT CONTROL COORDINATOR | 1 | | |
| EVP AUTOIMMUNE, TYSABI | 1 | | |
| EXECUTIVE ADMINISTRATOR | 1 | | |
| MANAGER | 19 | | |
| MEDICAL INFO SPECIALIST 1 | 3 | | |
| MEDICAL RESEARCH COORDINA | 1 | | |
| NETWORK ASSOCIATE | 1 | | |
| PARALEGAL | 1 | | |
| RECORDS MANAGEMENT ASSOCI | 2 | | |
| SOFTWARE ENGINEER | 1 | | |
| SR ADMINISTRATIVE ASSOCIA | 5 | | |
| SR ASSOCIATE | 1 | | |
| SR BIOSTATISTICIAN | 2 | | |
| SR CLINICAL DATA ANALYST | 1 | | |
| SR CLINICAL RSEARCH ASSO | 5 | | |

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| SR CQS ASSOCIATE | 1 | | |
| SR DEVELOPER | 1 | | |
| SR GSS ASSOCIATE | 1 | | |
| SR MANAGER | 9 | | |
| SR MGR DATA MANAGEMENT | 1 | | |
| SR REGULATORY SUBMISSIONS | 1 | | |
| SR STATISTICAL PROGRAMMER | 2 | | |
| SR STUDY FINANCIAL COORDI | 1 | | |
| SR SYSTEMS ANALYST | 1 | | |
| SR. DIRECTOR | 6 | | |
| SR. DIRECTOR | 1 | | |
| SR.TECHANICAL SERVICES SPE | 1 | | |
| SVP & CHIEF INFORMATION OFFICER | 1 | | |
| SYSTEMS ANALYST | 2 | | |
| TECHNICAL SERVICES SPECIALIST | 4 | | |
| VP | 5 | | |
| ELECTRONIC ARTS INC. 209 REDWOOD SHORES PKWY. REDWOOD CITY, CA 94065 | 145 | 4/3/2006 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/1/2006 | | |
| ANDREW DAHLKEMPER 650-628-7569 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN ASST III | 2 | | |
| ART DIRECTOR II | 1 | | |
| ART PRODUCTION MGR SR | 1 | | |
| ASSOCIATE DEVELOPMENT DIRECTOR | 1 | | |
| AUDIO SPEC | 2 | | |
| AUDIO TECHN DIR | 1 | | |
| COMP GRAPHIC ARTIST I | 4 | | |
| COMP GRAPHIC ARTIST II | 18 | | |
| COMP GRAPHIC ARTIST III | 17 | | |
| COMP GRAPHIC ARTIST IV | 17 | | |
| COMP GRAPHIC ARTIST V | 6 | | |
| DESIGNER ASSOC | 1 | | |
| DESIGNER II | 2 | | |
| DIR COMP GRAPHIC ARTS | 1 | | |
| DIR CREATIVE I | 1 | | |
| DIR SW DEV | 1 | | |
| GAME DESIGNER ASSOC I | 2 | | |
| GAME DESIGNER ASST II | 2 | | |

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| GAME DESIGNER I | 3 | | |
| LEAD DESIGNER | 1 | | |
| MGR SW DEV | 2 | | |
| PRODUCER I | 1 | | |
| PRODUCER I ASSOC | 1 | | |
| PRODUCER I ASST | 2 | | |
| PRODUCER II ASSOC | 2 | | |
| PRODUCER III ASST | 1 | | |
| PRODUCTION ASST | 1 | | |
| PRODUCTION COORD | 1 | | |
| PROJECT MANAGER III | 2 | | |
| QA ANALYST I | 2 | | |
| SR DIR ART PRODUCTION | 1 | | |
| SR PRODUCER | 1 | | |
| SR SW TESTER | 4 | | |
| SW ENGINEER ASSOC | 1 | | |
| SW ENGINEER I | 11 | | |
| SW ENGINEER II | 5 | | |
| SW ENGINEER III | 5 | | |
| SW ENGINEER SR I | 4 | | |
| SW TEST LEAD | 2 | | |
| SW TESTER | 7 | | |
| TECHNICAL TEAM LEAD | 1 | | |
| ENCORE CREDIT CORP. 1833 ALTON PKWY. IRVINE, CA 92606 | 101 | 6/9/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/10/2006 | | |
| ENCARNITA ADEA 949-856-8141 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT MANAGER | 15 | | |
| ACCOUNTING CLERK | 1 | | |
| ADMINISTRATIVE ASST | 2 | | |
| BROKER APPROVAL ANALYST | 2 | | |
| BROKER APPROVAL SPECIALIST | 2 | | |
| BROKER RELATIONS DESK MANAGER | 1 | | |
| BSA SUPERVISOR | 1 | | |
| BUILD & RELEASE MGR | 1 | | |
| BUS. SYSTEM ANALYST | 1 | | |
| CANCEL/ DENIED ASST | 2 | | |
| CASH MANAGER | 1 | | |

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| COMPLIANCE ASST | 1 |
| COMPLIANCE AUDITOR | 1 |
| COMPLIANCE SPECIALIST | 1 |
| DEVELOPMENT MGR | 1 |
| DEVELOPMENT SHARED SERVICES SUPERVISOR | 1 |
| DTA AUDITOR | 1 |
| DUE DILIGENCE APPRAISAL MGR | 1 |
| DUE DILIGENCE AUDITOR | 2 |
| ENTERPRISE PROGRAM MGR | 1 |
| EXCEPTION PROCESSOR | 1 |
| FUNDER | 3 |
| HELP DESK RECEPTIONIST | 1 |
| HR COORDINATOR | 1 |
| INTERN | 1 |
| IT/NEW VENTURES | 1 |
| JR. ACCOUNT MANAGER | 10 |
| JR. FUNDER | 1 |
| JR. QUALITY ASSURANCE ANALYST | 1 |
| LEAD COORDINATOR | 1 |
| MARKETING DIRECTOR | 1 |
| OFFICE ASST | 1 |
| OPERATIONS MGR | 2 |
| PRODUCT MGMT DIRECTOR | 1 |
| QC AUDITOR | 2 |
| RESEARCH COORDINATOR | 1 |
| RICK REPORT ANALYST | 1 |
| S&M PRODUCT MGR | 1 |
| SECURITY OFFICER | 1 |
| SETUP COORDINATOR | 10 |
| SHIPPING ASST | 4 |
| SHIPPING SUPERVISOR | 1 |
| SR SECURITY ADMINISTRATOR | 1 |
| SR. COLLATERAL ANALYST | 1 |
| SR. FUNDER | 2 |
| SR. SHIPPER | 1 |
| SR. TECHNICAL WRITER | 1 |
| SR. UNDERWRITER | 1 |
| TELECOMMUNICATIONS TECHNICIAN | 1 |
| UNDERWRITER | 1 |

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| ERICSSON INC. 40 POINTE DR. BREA, CA 92821 | 1 | 5/19/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/20/2006 | | |
| CAROL DARLING 972-583-0909 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ENGINEER IV - SYST | 1 | | |
| EXEL, INC. 4120 POINT EDEN PKWY. SUITE 200 HAYWARD, CA 94545 | 117 | 8/21/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/27/2006 | | |
| BRUCE PATTON 415-517-6956 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING | 97 | | |
| SALES | 20 | | |
| EXPRESSPOINT TECHNOLOGY SERVICES 1721 AVIATION BLVD. LINCOLN, CA 95648 | 53 | 4/10/2006 | GOLDEN SIERRA CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/31/2006 | | |
| LORRI ANDERSON 763-543-5705 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTANT | 1 | | |
| BUYER II | 2 | | |
| BUYER III | 1 | | |
| CUSTOMER ACCOUNT REP I | 1 | | |
| DATA ENTRY | 1 | | |
| DATA ENTRY CLERK (LOGISTICS) | 1 | | |
| DESKTOP SUPPORT TECH I | 1 | | |
| ENGINEER I | 1 | | |
| FINANCIAL ANALYST | 1 | | |
| INVENTORY ANALYST | 1 | | |
| LOGISTICS II | 4 | | |
| LOGISTICS III | 2 | | |
| MANAGER, MATERIALS | 1 | | |
| PLANNER | 1 | | |
| QUALITY ASSURANCE AUDITOR II | 1 | | |
| SUPERVISOR, PRODUCTION | 2 | | |
| TECHNICIAN I | 1 | | |

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| TECHNICIAN II | 8 | | |
| TECHNICIAN III | 8 | | |
| TECHNICIAN IV | 7 | | |
| TECHNICIAN V | 3 | | |
| TECHNICIAN VI | 2 | | |
| VP LINCOLN OPERATIONS | 1 | | |
| WARRANTY ADMINISTRATOR | 1 | | |
| EZ BUY AND EZ SELL RECYCLER CORPORATION 1930 E. CARSON ST. SUITE 103 LONG BEACH, CA 90810 | 58 | 12/21/2006 | LONG BEACH CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ANNETTE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASST MGR, CIRCULATION ZONE | 2 | | |
| DRIVER, ROUTE | 55 | | |
| MGR, CIRCULATION ZONE | 1 | | |
| EZ BUY AND EZ SELL RECYCLER CORPORATION 13234 WEIDNER ST. PACOIMA, CA 91331 | 72 | 12/21/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ANNETE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASST MGR, CIRCULATION ZONE | 2 | | |
| DRIVER, ROUTE | 68 | | |
| MERCHANDISER, CIRC | 1 | | |
| MGR, CIRCULATION ZONE | 1 | | |
| EZ BUY AND EZ SELL RECYCLER CORPORATION 2880 ROWENA AVE. LOS ANGELES, CA 90039 | 66 | 12/21/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/23/2006 | | |
| ANNETTE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN, NETWORK | 1 | | |
| ASST MGR, CIRCULATION ZONE | 2 | | |
| CLERK, CIRCULATION | 2 | | |
| DRIVER, ROUTE | 59 | | |

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| MGR, CIRCULATION ZONE | 1 | | |
| MGR, MAJOR ACCOUNTS | 1 | | |
| EZ BUY AND EZ SELL RECYCLER CORPORATION 1881 MR. VERNON PONOMA, CA 91768 | 48 | 12/21/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ANNETTE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASST MGR, CIRCULATION ZONE | 2 | | |
| DRIVER ROUTE | 45 | | |
| MGR, CIRCULATION ZONE | 1 | | |
| EZ BUY AND EZ SELL RECYCLER CORPORATION 331 S. STATE COLLEGE BLVD. FULLERTON, CA 92831 | 60 | 12/21/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ANNETTE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASST MGR, CIRCULATION ZONE | 3 | | |
| DRIVER, ROUTE | 56 | | |
| MGR, CIRCULATION ZONE | 1 | | |
| EZ BUY AND EZ SELL RECYCLER CORPORATION 565 BIRCH COURT, UNIT I COLTON, CA 92324 | 49 | 12/21/2006 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ANNETTE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASST MGR, CIRCULATION ZONE | 1 | | |
| DRIVER, ROUTE | 47 | | |
| MRG, CIRCULATION ZONE | 1 | | |

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| EZ BUY AND EZ SELL RECYCLER CORPORATION 2085 N. OXNARD BLVD. OXNARD, CA 93036 | 10 | 12/21/2006 | VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/24/2003 | | |
| ANNETTE GASCON 213-237-2444 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASST MGR, CIRCULATION ZONE | 1 | | |
| DRIVE, ROUTE | 9 | | |
| FASTENAL COMPANY / FHUB MANUFACTURING DIVISION 3912 SOUTH FRONT ST. FRESNO, CA 93725 | 19 | 7/5/2006 | FRESNO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/11/2006 | | |
| TONY ARRUDA 559-495-0190 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BAND SAW MACHINIST | 1 | | |
| CNC LEAD | 1 | | |
| INSIDE SALES | 2 | | |
| MANUFACTURING LEADS | 3 | | |
| MANUFACTURING MACHINIST | 5 | | |
| MANUFACTURING MANAGER | 1 | | |
| RECEIVING | 1 | | |
| TOOL REPAIR LEAD | 1 | | |
| TOOL REPAIR PURCHASING | 1 | | |
| TOOL REPAIR RECEIVING | 1 | | |
| TOOL REPAIR TECH | 2 | | |
| FEDERATED LOGISTICS & OPERATIONS 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 150 | 6/1/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/30/2006 | | |
| EILEEN LOPEZ 626-855-4135 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CROSS DOCK SUPERVISOR | 1 | | |
| FLAT GOODS MATERIALS HANDLER | 9 | | |
| FLAT GOODS PROCESSOR | 8 | | |
| GARMENT ON HANGER CHECKER MARKER | 6 | | |
| GARMENT ON HANGER LEAD | 1 | | |
| HANGER RECYCLE LEAD | 1 | | |

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| HANGER RECYCLE MATERIAL HANDLER | 3 | | |
| HANGER RECYCLER | 11 | | |
| JEWELRY MATERIAL HANDLER | 2 | | |
| OPEN TO HANG CHECKER HANGER | 56 | | |
| OPEN TO HANG LEAD | 3 | | |
| OPEN TO HANG MATERIAL HANDLER | 16 | | |
| OPEN TO HANG RECYCLE LEAD | 1 | | |
| OPEN TO HANG SUPERVISOR | 2 | | |
| OUTBOUND LEAD | 2 | | |
| OUTBOUND MATERIALS HANDLER | 22 | | |
| OUTBOUND SUPERVISOR | 1 | | |
| RECEIVING CLERKS | 5 | | |
| FEDERATED LOGISTICS & OPERATIONS 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 62 | 7/2/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/9/2006 | | |
| EILEEN LOPEZ 626-855-4135 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CUSTOMER SERVICE REPRESENTATIVE | 30 | | |
| CUSTOMER SERVICE SUPERVISOR | 2 | | |
| PACKERS | 3 | | |
| RETURN TO VENDOR LEADPERSON | 2 | | |
| RETURN TO VENDOR MANAGER | 1 | | |
| RETURN TO VENDOR MATERIAL HANDLERS | 7 | | |
| RETURN TO VENDOR PROCESSORS | 13 | | |
| STOCK LEADPERSON | 1 | | |
| STOCK MATERIAL HANDLERS | 3 | | |
| FEDERATED LOGISTICS & OPERATIONS 3880 N. MISSION RD. LOS ANGELES, CA 90031 | 34 | 7/7/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/8/2006 | | |
| CONNIE CHAVEZ 323-227-2136 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCURACY CLERICAL | 2 | | |
| ADMINISTRATIVE ASSISTANT TO DIRECTOR | 1 | | |
| BEDDING ORDER CLERICAL | 1 | | |
| CYCLE COUNTER COORDINATOR | 1 | | |
| DELIVERY CLERK | 4 | | |
| RETURNS CLERICAL | 1 | | |

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| STOCK RESOLUTION CLERICAL | 3 | | |
| SUPERVISOR-WORKROOM | 2 | | |
| WORKROOM CLERICAL | 3 | | |
| WORKROOM TECHNICIANS | 16 | | |
| FEDERATED LOGISTICS & OPERATIONS 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 37 | 7/7/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/8/2006 | | |
| EILEEN LOPEZ 626-855-4135 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CHINA OFFICE CLERICAL | 2 | | |
| FLAT GOODS SUPERVISOR | 1 | | |
| FURNITURE RECEIVING CLERICAL | 3 | | |
| FURNITURE RETURN SUPERVISOR | 1 | | |
| FURNITURE STOCK CLERICAL | 2 | | |
| TRANSFER DOCK SUPERVISOR | 1 | | |
| UNIT CONTROL CLERK | 21 | | |
| UNIT CONTROL LEAD | 2 | | |
| UNIT CONTROL SUPERVISOR | 1 | | |
| WORKROOM CLERICAL | 3 | | |
| FEDERATED LOGISTICS & OPERATIONS 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 18 | 8/2/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/30/2006 | | |
| CONNIE CHAVEZ 323-227-2136 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| RECEIVING CLERICAL | 1 | | |
| RECEIVING LEAD | 4 | | |
| TRAFFIC ASSOCIATE | 12 | | |
| TRAFFIC MANAGER | 1 | | |
| FEDERATED LOGISTICS & OPERATIONS 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 6 | 8/18/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/19/2006 | | |
| EILEEN LOPEZ 626-855-4135 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CUSTOMER PICK UP MATERIAL HANDLER | 1 | | |
| FURNITURE DELIVERY MATERIAL HANDLER | 1 | | |

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| FURNITURE RETURNS CLERICAL | 1 | | |
| WORKROOM LEAD | 2 | | |
| WORKROOM MANAGER | 1 | | |
| FEDERATED LOGISTICS & OPERATIONS 3880 N. MISSION RD. LOS ANGELES, CA 90031 | 77 | 9/1/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/13/2006 | | |
| CONNIE CHAVEZ 323-227-2136 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSISTANT TO DIRECTOR | 1 | | |
| BEDDING ORDER CLERICAL | 1 | | |
| CUSTOMER RETURNS PROCESSORS | 3 | | |
| CYCLE COUNTERS | 2 | | |
| DIRECTOR OF FURNITURE PROCESSING | 1 | | |
| DIRECTOR,ADMINISTRATION-FURNITURE | 1 | | |
| FURNITURE WORKROOM PROCESSORS | 9 | | |
| FURNITURE WORKROOM TECHNICIANS | 4 | | |
| HOUSEKEEPING ATTENDANT | 1 | | |
| MAINTENANCE MECHANIC | 1 | | |
| MANAGER, FBO CONTROL OFFICE | 1 | | |
| MANAGER, FBO DELIVERY MANAGER | 1 | | |
| MANAGER, FBO STOCK | 1 | | |
| MANAGER, RTV AND PARTS | 1 | | |
| MANAGER,FBO WORKROOM | 1 | | |
| OVP OF FBO OPERATIONS | 1 | | |
| PROCESSING MATERIAL HANDLERS | 36 | | |
| RECEIVING LOADERS | 4 | | |
| RECEIVING SUPERVISOR | 1 | | |
| SAFETY ADMINISTRATOR | 1 | | |
| STOCK COORDINATOR | 1 | | |
| TRANSFER COORDINATOR | 1 | | |
| TRANSFER LOADERS | 3 | | |
| FEDERATED LOGISTICS & OPERATIONS 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 4 | 11/20/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/26/2006 | | |
| EILEEN LOPEZ 626-855-4135 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| FIXTURE MATERIAL HANDLER | 2 | | |

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| FURNITURE MATERIAL HANDLER | 1 | | |
| MAINTENANCE ENGINEER | 1 | | |
| FEDERATED LOGISTICS & OPERATIONS / DISTRIBUTION 15541 E. GALE AVE. CITY OF INDUSTRY, CA 91745 | 6 | 10/5/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/9/2006 | | |
| EILEEN LOPEZ 626-855-4135 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| TRAFFIC SUPERVISOR | 1 | | |
| WORKROOM CLERICAL | 3 | | |
| WORKROOM MATERIAL HANDLER | 2 | | |
| FETZER VINEYARDS / BROWN-FORMAN CORPORATION 13601 OLD RIVER RD. HOPLAND, CA 95449 | 71 | 5/29/2006 | MENDOCINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/29/2006 | | |
| TERI CIRILLO 707-744-7612 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EVENING CARETAKER | 1 | | |
| GARDENERS & GROUNDSKEEPERS | 6 | | |
| GROUNDS SUPERVISOR | 1 | | |
| GUEST SERVICE CLERK | 2 | | |
| HOSPITALITY REPRESENTATIVE | 1 | | |
| HOSPITALITY/PR MANAGER-BONTERRA | 1 | | |
| HOUSEKEEPER | 6 | | |
| INTERNATIONAL HOSPITALITY REPRESENTATIVE | 1 | | |
| LODGING COORDINATOR | 1 | | |
| ON-CALL CHEF | 1 | | |
| ON-CALL EVENT STAFF | 2 | | |
| ON-CALL TASTING ROOM EVENT & SALES STAFF | 32 | | |
| PROPERTIES MAINTENANCE MECHANIC | 1 | | |
| PROPERTY SERVICES | 2 | | |
| RESERVATIONS COORDINATOR | 2 | | |
| RETAIL ACCOUNT ADMINISTRATOR | 1 | | |
| SHIPPING & RECEIVING CLERK | 1 | | |
| TASTING ROOM & RETAIL MANAGER | 1 | | |
| TASTING ROOM MANAGER | 1 | | |

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| TASTING ROOM MERCHANDISE COORDINATOR | 1 | | |
| TASTING ROOM SALES REP | 4 | | |
| TOUR HOST | 1 | | |
| VALLEY OAKS INFORMATION BOOTH | 1 | | |
| FETZER VINEYARDS / BROWN-FORMAN CORPORATION 2231 MCNAB RANCH RD. UKIAH, CA 95482 | 4 | 5/29/2006 | MENDOCINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/29/2006 | | |
| TERI CIRILLO 707-744-7612 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FHUB DISTRIBUTION CENTER 3912 SOUTH FRONT ST. FRESNO, CA 93725 | 80 | 12/13/2006 | FRESNO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/19/2006 | | |
| TOM SAILORS 559-495-0190 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSISTANT | 1 | | |
| AREA MANAGER | 2 | | |
| GENERAL OPERATIONS | 1 | | |
| HELPDESK | 2 | | |
| INVENTORY | 1 | | |
| MAINTENANCE | 2 | | |
| MATERIAL HANDLING | 3 | | |
| NIGHT SHIPPING | 1 | | |
| OPERATIONS MANAGER | 1 | | |
| PACKAGING | 1 | | |
| PERCEL/FREIGHT | 1 | | |
| PRODUCT HANDLING | 22 | | |
| PURCHASING | 1 | | |
| RECEIVING | 6 | | |
| REGIONAL SALES & SUPPORT | 6 | | |
| SORTATION | 9 | | |
| SUPPORT SERVICES | 1 | | |
| TRAFFIC MANAGERS | 2 | | |
| TRANSPORTATION | 17 | | |

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| FISHKING PROCESSORS, INC. 1324/1327 E. 15TH ST.; 1320 NEWTON ST. LOS ANGELES, CA 90021 | 185 | 3/17/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/7/2006 | | |
| SALLY KAKU 213-763-0226 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: MELINE JUAREZ, BUSINESS AGENT TEAMSTERS UNION LOCAL 63 845 OAK PARK RD. COVINA, CA 91724 | | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FISHKING PROCESSORS, INC. 411 CENTER ST. LOS ANGELES, CA 90012 | 102 | 3/17/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/7/2006 | | |
| SALLY KAKU 213-763-0226 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: MELINE JUAREZ, BUSINESS AGENT TEAMSTERS UNION LOCAL 63 845 OAK PARK RD. COVINA, CA 91724 | | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FLEETWOOD CONTAINER & DISPLAY 2721 E. 45TH ST. VERNON, CA 90058 | 78 | 1/14/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/23/2005 | | |
| TONY PIETRANGELO 626-434-8218 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Name and Address of Union Representing Employees: MR. DANIEL CABANA, SPECIAL REPRESENTATIVE GRAPHIC COMMUNICATIONS UNION DISTRICT COUNCIL NO. 2 710 W. COMMONWEALTH AVENUE FULLERTON, CA 92831 | | | |
| Job Title: | # | | |
| 1ST SHIFT LEADMAN | 2 | | |
| 2ND SHIFT LEADMAN | 1 | | |
| ASST. OPERATOR | 7 | | |
| BOARD BUYER/SCHEDULER | 1 | | |
| CUSTOMER SERVICE MANAGER | 2 | | |
| CUSTOMER SERVICE REP | 4 | | |

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| FORKLIFT/OPERATOR | 5 | | |
| GENERAL LABOR | 5 | | |
| GRAPHICS MANAGER | 1 | | |
| JANITOR | 1 | | |
| MACHINE HELPER | 4 | | |
| MACHINE OPERATOR | 24 | | |
| MAINTENANCE CLERK | 1 | | |
| MAINTENANCE MECHANIC | 2 | | |
| NO. CALIF SALES MANAGER | 1 | | |
| PRINTING SUPPORT | 2 | | |
| PRODUCTION SUPERVISOR | 1 | | |
| SALES REPRESENTATIVE | 5 | | |
| SECRETARY/RECEPTIONIST | 1 | | |
| SHIPPING CLERK | 1 | | |
| SR. ACCOUNTANT | 1 | | |
| SR. ACCOUNTING CLERK | 1 | | |
| SR. DESIGNER/GRAPHIC STRUC. COOR | 1 | | |
| SR. GRAPHIC DESIGNER | 1 | | |
| STRUC. DESIGNER TRAINEE | 1 | | |
| STRUCTURAL DESIGNER II | 1 | | |
| TPM DIRECTOR | 1 | | |
| FORD MOTOR CREDIT COMPANY 6120 STONERIDGE MALL RD. SUITE 200 PLEASANTON, CA 94588 | 50 | 7/31/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/20/2006 | | |
| DIANE LEYDA 313-390-2205 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN CLERK | 1 | | |
| ADMINISTRATIVE SERVICES SUPV | 1 | | |
| BRANCH MANAGER | 1 | | |
| BRANCH OPERATIONS MGR | 2 | | |
| BRANCH SALES MANAGER | 1 | | |
| CUSTOMER SERVICES REP | 9 | | |
| CUSTOMER SERVICES REP SR | 2 | | |
| DEALER ACCOUNT MANAGER | 5 | | |
| DEALER CREDIT ANALYST | 1 | | |
| DEALER SERVICES ANALYST | 5 | | |
| DEALER SERVICES SUPV | 3 | | |
| OFFICE CLERK A | 9 | | |
| OFFICE CLERK B | 6 | | |

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| OFFICE CLERK SR | 1 | | |
| SALES SUPPORT COORDINATOR | 1 | | |
| WHOLESALE AUDITOR | 1 | | |
| WHOLESALE COORDINATOR | 1 | | |
| FOUR POINTS HOTEL VENTURA 1050 SCHOONER DR. VENTURA, CA 93001 | 90 | 1/16/2006 | VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/27/2005 | | |
| JOHN WONG 805-658-1212 Ext. 1296 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FOUR POINTS SHERATON SUNNYVALE / SUNNYVALE PARTNER 1250 LAKESIDE DR. SUNNYVALE, CA 94086 | 147 | 1/2/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/3/2005 | | |
| SHANNON DIERENBACH 303-220-2281 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: ENRIQUE FERNANDEZ UNITE HERE INTERNATIONAL UNION LOCAL 19 1415 KOLL CIRCLE SUITE 105 SAN JOSE, CA 95112 | | | |
| Job Title: | # | | |
| 3-MEAL RESTAURANT MANAGER | 1 | | |
| 3-MEAL, BUS HELP | 1 | | |
| 3-MEAL, CASHIER | 3 | | |
| 3-MEAL, WAITPERSON | 5 | | |
| 3-RUNNER/STEWARD | 1 | | |
| A&G, AP CLERK | 1 | | |
| A&G, ASST CONTROLLER | 1 | | |
| A&G, CREDIT MANAGER | 1 | | |
| A&G,NIGHT AUDITOR | 2 | | |
| BANQUETS, ASST. BANQUETS MGR. | 1 | | |
| BANQUETS, BANQUETS MANAGER | 1 | | |
| BANQUETS, BARTENDER | 4 | | |
| BANQUETS, CAPTAIN | 3 | | |
| BANQUETS, CATERING MANAGER | 1 | | |
| BANQUETS, COOK | 1 | | |
| BANQUETS, HOUSE ATTEND. (365) | 1 | | |
| BANQUETS, SERVER | 21 | | |

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| BANQUETS, SETUP (365) | 6 | | |
| FOOD, DISHWASHER/STEWARD | 4 | | |
| FOOD, EXECUTIVE SOUS CHEF | 1 | | |
| FOOD, F&B DIRECTOR | 1 | | |
| FOOD, F&B PURCHASER | 1 | | |
| FOOD, LINE COOK | 8 | | |
| MRKT, DIRECTOR OF SALES/MKTG. | 1 | | |
| MRKT, SALES MANAGER | 1 | | |
| MRKT, SECRETARY/ADMIN. ASSIST | 2 | | |
| ROOM SERVICE, SERVER/PHONE | 3 | | |
| ROOMS HOUSEPERSON | 7 | | |
| ROOMS, ASST. EXECT HOUSEKEEPER | 1 | | |
| ROOMS, BELL ATTENDANT | 5 | | |
| ROOMS, EXECUTIVE HOUSEKEEPER | 1 | | |
| ROOMS, FRONT OFFICE AGENT | 5 | | |
| ROOMS, FRONT OFFICE MANAGER | 1 | | |
| ROOMS, FRONT OFFICE SUPV | 1 | | |
| ROOMS, INSPECTRESS | 1 | | |
| ROOMS, LINEN ROOM EMPLOYEE | 1 | | |
| ROOMS, PUBLIC AREA HOUSEKPR | 3 | | |
| ROOMS, RESERVATIONS AGENT | 1 | | |
| ROOMS, ROOM ATTENDANT | 26 | | |
| RPR/MAINT, CHIEF ENGINEER | 1 | | |
| RPR/MAINT, GENERAL MECHANICAL | 6 | | |
| TELECOM, OPERATOR | 3 | | |
| THREE MEAL, BARTENDER | 3 | | |
| FRESNO DODGE 6162 NORTH BLACKSTONE AVE. FRESNO, CA 93710 | 64 | 4/3/2006 | FRESNO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/2/2006 | | |
| JOHN HARRIS 559-431-4000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: MR. THOMAS ROTELLA INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS LOCAL LODGE 653 544 WEST OLIVE FRESNO, CA 93728 | | | |
| Job Title: | # | | |
| ACCOUNTING CLERK | 1 | | |
| ACCOUNTS PAYABLE CLERK | 1 | | |
| ACCOUNTS RECEIVABLE CLERK | 1 | | |

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| CHAIRMAN OF THE BOARD | 1 | | |
| COMPUTER & INTERNET TECH-INTERN | 1 | | |
| CONTRACT/DMV CLERK | 1 | | |
| CONTROLLER | 1 | | |
| FINANCE MANAGER | 1 | | |
| GENERAL SALE MANAGER | 1 | | |
| OFFICE MANAGER | 1 | | |
| PARTS COUNTERPERSON | 4 | | |
| PARTS DELIVERY DRIVER | 1 | | |
| PARTS MANAGER | 1 | | |
| PARTS SHIPPING & RECEIVING | 1 | | |
| PAYROLL/HUMAN RESOURCES | 1 | | |
| PRESIDENT | 1 | | |
| SALES ASSOCIATES | 13 | | |
| SALES MANAGER | 3 | | |
| SERVICE & PARTS CASHIER | 1 | | |
| SERVICE ADVISOR | 4 | | |
| SERVICE DISPATCHER | 1 | | |
| SERVICE LOT ATTENDANT | 3 | | |
| SERVICE MANAGER | 1 | | |
| SERVICE TECHNICIAN | 16 | | |
| TELEPHONE OPERATOR | 1 | | |
| VICE-PRESIDENT | 1 | | |
| WARRANTY ADMINISTRATION | 1 | | |
| FUJICOLOR 27105 INDUSTRIAL BLVD. HAYWARD, CA 94545 | 64 | 10/23/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/25/2006 | | |
| JEAN BERRIEN 619-825-8396 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ANCILLARY FINISHING | 2 | | |
| AUTO PKG LEAD | 1 | | |
| AUTO PRINTER | 3 | | |
| AUTO PRINTER LEAD | 1 | | |
| AUTO ROUTE SORTER | 3 | | |
| AUTOMATIC PACKAGING OPER | 4 | | |
| CUST SERV REP | 3 | | |
| CUST SVC. MANAGER | 1 | | |
| DIGITAL IMAGING TECH | 4 | | |
| FILM PROCESSOR-LEVEL 1 | 4 | | |

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| FILM PROCESSOR-LEVEL 2 | 1 | | |
| FILM SORTER | 1 | | |
| FILM SPLICING | 10 | | |
| HUMAN RESOURCES ADMIN-EX | 1 | | |
| MANUAL PACKAGING OPER | 3 | | |
| OFFLINE BILLING OPER | 2 | | |
| OPERATIONS MGR | 1 | | |
| PAPER PROCESSING | 1 | | |
| PRESS OPERATOR | 1 | | |
| PRODUCT SUPERVISOR | 2 | | |
| PRODUCTION MGR | 1 | | |
| Q.C. TECHNICIAN | 2 | | |
| QC SUPV | 1 | | |
| SHIFT SUPV | 1 | | |
| TECH MAINT SUPV | 2 | | |
| TECH MAINTENANCE-LEVEL 1 | 4 | | |
| TECH MAINTENANCE-LEVEL 2 | 2 | | |
| WAREHOUSE CLERK | 2 | | |
| GENERAL DYNAMICS/ANTEON CORPORATION NADEP NORTH ISLAND FMT, HRG 2, RM 120,REEVES BLVD LEMOORE, CA 93246 | 11 | 8/31/2006 | FRESNO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/7/2006 | | |
| KEVIN BOYLE 703-246-0200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| GENERAL DYNAMICS/ANTEON CORPORATION NAVAL AIR DEPOT, NORTH ISLAND (NADEP) SAN DIEGO, CA 92135 | 307 | 8/31/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/7/2006 | | |
| KEVIN BOYLE 703-246-0200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
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| GENERAL DYNAMICS/ANTEON CORPORATION CP PENDLETON, MALS-39, MAG-39, 3RD MAW, BLDG 2378 OCEANSIDE, CA 92055 | 31 | 8/31/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/7/2006 | | |
| KEVIN BOYLE 703-246-0200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| GENERAL DYNAMICS/ANTEON CORPORATION MIRAMAR MCAS, 9215 BOYINGTON, HANGER 2 SAN DIEGO, CA 92145 | 5 | 8/31/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/7/2006 | | |
| KEVIN BOYLE 703-246-0200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| GENERAL ELECTRIC AVIATION 1923 E. AVION ST. ONTARIO, CA 91761 | 72 | 4/21/2006 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/17/2006 | | |
| MATT SCAGNELLI 909-937-5413 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| AUDITOR | 3 | | |
| BALANCE TECHNICIANS | 14 | | |
| CALIBRATION TECHNICIANS | 1 | | |
| ENGINE TECHNICIANS | 51 | | |
| MAINTENANCE SPECIALIST | 2 | | |
| SUPERVISOR/FACILITATOR | 1 | | |
| GENERAL ELECTRIC AVIATION 1923 E. AVION ST. ONTARIO, CA 91761 | 90 | 5/26/2006 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/24/2006 | | |
| MATT SCAGNELLI 909-937-5413 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| AUDITOR | 1 | | |
| BALANCE TECHNICIANS | 9 | | |
| CALIBRATION TECHNICIANS | 1 | | |
| EHS LEADER | 1 | | |
| ENGINE TECHNICIANS | 52 | | |

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| FINANCE LEADER | 1 | | |
| HR ADMIN | 1 | | |
| IT LEADER | 1 | | |
| LEADER QUAL & TECH PLANNING | 1 | | |
| MACHINIST | 3 | | |
| MAINTENANCE SPECIALIST | 5 | | |
| MTL PLAN COORDINATOR | 2 | | |
| NDT TECHNICIAN | 2 | | |
| PLANT LEADER | 1 | | |
| PROCESS/PRODUCT SPEC | 1 | | |
| SHOP OPS LEADER | 1 | | |
| SR PROPULSION SPECIALIST | 2 | | |
| SUPERVISOR/FACILITATOR | 5 | | |
| GENERAL RIBBON CORP. 20650 PRAIRIE ST. CHATSWORTH, CA 91311 | 102 | 7/14/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/16/2006 | | |
| PAMELA MASK 800-423-5400 Ext. 2004 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| GENLYTE GROUP INC. - GARDCO LIGHTING 2661 ALVARADO ST. SAN LEANDRO, CA 94577 | 2 | 1/6/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2005 | | |
| JOAN LYON 510-357-6900 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ENGINEER | 1 | | |
| PROGRAMMER ANALYST | 1 | | |
| GENLYTE GROUP INC. - GARDCO LIGHTING 2661 ALVARADO ST. SAN LEANDRO, CA 94577 | 2 | 4/1/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/7/2006 | | |
| DAVID WETZEL 512-753-1100 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ENGINEERING MANAGER | 1 | | |
| HR MANAGER | 1 | | |

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| GEORGIA PACIFIC 1790 CHAMPAGNE AVENUE ONTARIO, CA 91761 | 75 | 7/1/2006 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/2/2006 | | |
| JEFF MCCRANIE 949-706-7245 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| ACCOUNTING ASST-INTERMEDI | 1 | | |
| ASI JOGGER/ AIRATOR | 2 | | |
| BUYER | 1 | | |
| CUSTOMER SERVICE REP II | 3 | | |
| DIE CUTTER 2ND HELPER | 6 | | |
| DOM 2 PACKER | 3 | | |
| GENERAL LABORER | 3 | | |
| GLUER FOLDER ASSISTANT | 4 | | |
| HR MGR II-BP/BOX PLANT/ | 1 | | |
| MAINT LEAD MECH | 1 | | |
| MAINT MECH 2 | 1 | | |
| OFF SET PRESS FEEDER | 3 | | |
| OFF SET PRESS OPR 2 | 4 | | |
| OFF SET PRESS OPS | 4 | | |
| OPERATOR-CORRUGATOR | 2 | | |
| OPERATOR-DIE CUTTER | 2 | | |
| OPERATOR-FLDER/GLUER | 3 | | |
| OPERATOR-LAMINATOR | 2 | | |
| OPERATOR-SHEETER | 2 | | |
| PACKAGE DESIGNER PKG | 1 | | |
| PLANT GENERAL MANAGER II | 1 | | |
| PLANT/REGIONAL CONTROLLER | 1 | | |
| PRE PRESS LEAD | 2 | | |
| PROCESS MANAGER | 1 | | |
| QUALITY CONTROL | 1 | | |
| STACKER OPERATOR | 2 | | |
| SUPT-MAINT-PLANT | 1 | | |
| SUPV - PRODUCTION II | 3 | | |
| SUPV QUALITY CONTROL LL | 1 | | |
| UTILITY/GENERAL HELPER | 5 | | |
| WAREHOUSEMAN | 6 | | |

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| GETRONICS ENTERPRISE MANAGED SERVICES LLC 1801 EAST SEPULVEDA BLVD. CARSON, CA 90745 | 3 | 1/27/2006 | CARSON, LOMITA, TORRANCE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/29/2005 | | |
| WAYNE OGG 978-625-7112 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| TECHNICAL SUPPORT SPECIALIST II | 2 | | |
| TECHNICAL SUPPORT SPECIALIST III | 1 | | |
| GETRONICS ENTERPRISE MANAGED SERVICES LLC 4 CENTERPOINT DR.; 6 CENTERPOINT DR. LA PALMA, CA 90623 | 5 | 1/27/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/29/2005 | | |
| WAYNE OGG 978-625-7112 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| TECHNICAL SUPPORT SPECIALIST III | 5 | | |
| GETRONICS ENTERPRISE MANAGED SERVICES LLC 6 CENTERPOINT DR. LA PALMA, CA 90623 | 1 | 1/31/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/13/2006 | | |
| WAYNE OGG 978-625-7112 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| SR. NETWORK ENGINEER | 1 | | |
| GLOBAL HEALTHCARE EXCHANGE (GHX) / NEOFORMA INC. 3061 ZANKER RD. SAN JOSE, CA 95134 | 110 | 1/23/2006 | SAN JOSE/SILICON VALLEY WORKFORCE INVESTMENT NETWORK |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/17/2006 | | |
| WENDI WELTON 720-887-7227 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTANT 2 | 1 | | |
| ACCOUNTANT 4 | 1 | | |
| ACCOUNTING MGR 2 | 1 | | |
| ACCOUNTING SUPPORT 2 | 1 | | |
| ADMIN ASSISTANT 5 | 1 | | |
| ADMIN SUPPORT-GENERIC 3 | 1 | | |
| ADMIN SUPPORT-GENERIC 4 | 1 | | |

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| ADMINISTRATIVE SERVICE MGR. | 1 |
| BENEFITS ADMINISTRATOR 1 | 1 |
| BUYER 2 | 1 |
| CORPORATE ATTORNEY 5 | 1 |
| CORPORATE ATTORNEY 6 | 1 |
| CREDIT/COLLECTIONS ANALYST | 1 |
| CREDIT/COLLECTIONS ANALYST 2 | 1 |
| CUSTOMER SERVICE REP 4 | 1 |
| DIR. SUPPLY CHAIN MGMT. | 1 |
| DIRECTOR, COMP/BENEFITS | 1 |
| DIRECTOR, PUBLIC RELATIONS | 1 |
| EXECUTIVE ASSISTANT 2 | 1 |
| HPIS SALES EXECUTIVE 1 | 1 |
| INVESTOR RELATIONS SPEC 3 | 1 |
| MANAGER, DATA SERVICES | 1 |
| MARKET RESEARCH ANALYST 2 | 1 |
| MARKETING MGR. | 1 |
| MARKETING PROGRAMS MGR. | 1 |
| MARKETING SPECIALIST 2 | 1 |
| MASTER SCHEDULER | 1 |
| MEDICAL ANALYST | 2 |
| PARALEGAL | 1 |
| PAYROLL SUPERVISOR 1 | 1 |
| PC TECHNICIAN 4 | 1 |
| PRESIDENT | 1 |
| PRODUCT SUPPORT REP 2 | 1 |
| PRODUCTION CONTROL SUPV 1 | 1 |
| PRODUCTION CONTROL SUPV 2 | 1 |
| RECEPTIONIST 1 | 1 |
| SENIOR MEDICAL ANALYST | 1 |
| SR. DIR. PROGRAM/ PROJEC | 1 |
| SR. HUMAN FACTORS DESIGN ENGR | 1 |
| SR. INFORMATION ACCESS DEVELOPER | 1 |
| SR. SOFTWARE QA ENGINEER | 1 |
| SR. STAFF DESIGN ENGINEER | 1 |
| SR. STAFF DESIGN ENGINEER | 1 |
| SR. STAFF DEV. ENGINEER | 1 |
| SR. TECHNICAL WRITER | 1 |
| SR.DATA SPECIALIST | 1 |
| SR.DIRECTOR SW QA ENGINEERING | 1 |
| SR.HUMAN FACTORS ENGRG MGR | 1 |

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| SR.PRODUCT MKTG SPEC/MGR | 1 | | |
| GLOBAL HEALTHCARE EXCHANGE (GHX) / NEOFORMA INC. 3061 ZANKER RD. SAN JOSE, CA 95134 | 13 | 3/6/2006 | SAN JOSE/SILICON VALLEY WORKFORCE INVESTMENT NETWORK |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/6/2006 | | |
| WENDI WELTON 720-887-7227 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| CEO | 1 | | |
| CFO | 1 | | |
| CORPORATE ATTORNEY | 2 | | |
| PRESIDENT | 1 | | |
| VP, ALLIANCES | 1 | | |
| VP, CORPORATE DEVELOPMENT | 1 | | |
| VP, CUSTOMER SUCCESS | 1 | | |
| VP, FINANCE | 1 | | |
| VP, PRODUCT DEVELOPMENT & SUPPORT | 1 | | |
| VP, SOLUTIONS GROUP | 1 | | |
| VP, STRATEGY & BUSINESS DEVELOPMENT | 2 | | |
| GOOD COMPANIES 1118 E. 223RD ST. CARSON, CA 90745 | 66 | 12/12/2006 | CARSON, LOMITA, TORRANCE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/16/2006 | | |
| TERESA SAUCEDO-ARTINO 310-549-2160 Ext. 1104 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| GPSG NORTH AMERICA / ALZA CORPORATION/ ORTHO EVRA 701 GALVESTON DR. REDWOOD CITY, CA 94063 | 52 | 2/10/2006 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/9/2005 | | |
| CARMEN HARRANG 650-564-5812 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| HOURLY PRODUCTION AND MAINTENANCE | 29 | | |
| SALARIED CLERICAL, ADMINISTRATIVE, PROFESSIONAL, MANAGERIAL EMPLOYEES | 23 | | |

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| GREEN HILLS COUNTRY CLUB END OF LUDERMAN LANE MILLBRAE, CA 94030 | 61 | 4/2/2006 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/3/2006 | | |
| TOM SULLIVAN 650-588-4616 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Name and Address of Union Representing Employees: MR. MIKE CASEY, PRESIDENT/CEO UNITE-HERE LOCAL 2 209 GOLDEN GATE AVE. SAN FRANCISCO, CA 94030 | | | |
| Job Title: | # | | |
| BANQUET BARTENDERS | 1 | | |
| BANQUET FOOD & BEVERAGE SERVERS | 14 | | |
| BARTENDERS | 3 | | |
| BUSPERSONS | 14 | | |
| COOKS | 8 | | |
| DISHWASHERS | 4 | | |
| FOOD & BEVERAGE SERVERS | 9 | | |
| HOUSEPERSONS/LOCKER ROOM ATTENDANTS | 8 | | |
| GSI WESTERN INC. 6180 B EGRET COURT BENICIA, CA 94510 | 6 | 2/13/2006 | SOLANO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/20/2005 | | |
| TIM LONAS 707-747-6050 Ext. 223 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BUSINESS DEVELOPMENT MANAGER | 1 | | |
| ENGINEER | 1 | | |
| OFFICE MANAGER | 1 | | |
| SAFETY MANAGER | 1 | | |
| SENIOR OPERATIONS MANAGER | 1 | | |
| SHOP MECHANIC | 1 | | |
| H. KOCH & SONS CO. 5410 LA PALMA AVE. ANAHEIM, CA 92807 | 63 | 11/10/2006 | ANAHEIM |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/21/2006 | | |
| CLIFF NIGH 727-345-8000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTS PAYABLE CLERK | 1 | | |
| ADMINISTRATIVE ASSISTANT | 3 | | |

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| ASSEMBLER | 6 | | |
| ASSEMBLER/OPERATOR | 5 | | |
| CLERK | 3 | | |
| CONTRACTS ADMINISTRATOR | 1 | | |
| COST ESTIMATOR | 1 | | |
| DATA ENTRY | 1 | | |
| DRAFSTMAN | 1 | | |
| ENGINEERING MANAGER | 1 | | |
| EXPEDITOR | 2 | | |
| GENERAL MANAGER | 1 | | |
| HUMAN RESOURCES DIRECTOR | 1 | | |
| INSPECTOR LEAD | 1 | | |
| JR. ACCOUNTANT | 1 | | |
| MACHINE OPERATOR | 4 | | |
| MAINTENANCE | 1 | | |
| MANUFACTURING ENGINEER | 1 | | |
| MANUFACTURING MANAGER | 1 | | |
| MARKETING REPRESENTATIVE | 1 | | |
| MECHANICAL DESIGN | 1 | | |
| MECHANICAL ENGINEER 1 | 1 | | |
| OPERATIONS DIRECTOR | 1 | | |
| PRODUCTION CONTROL MANAGER | 1 | | |
| PRODUCTION SUPERVISOR | 3 | | |
| PRODUCTION WORKER | 5 | | |
| PROGRAM MANAGER | 2 | | |
| PROJECT ENGINEER | 4 | | |
| PURCHASING MANAGER | 1 | | |
| RECEIVING INSPECTOR | 2 | | |
| RECEPTIONIST | 1 | | |
| SR. ACCOUNTANT | 1 | | |
| SR. SYSTEMS ANALYST | 1 | | |
| SYSTEMS ADMINISTRATOR | 1 | | |
| V.P. MARKETING | 1 | | |
| HARDWOOD PRODUCTS, INC. 14210 BRANSCOMB RD. BRANSCOMB, CA 95417 | 90 | 12/22/2006 | MENDOCINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/11/2006 | | |
| DENNIS LIND 707-984-6181 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| HARLAN SPRAGUE DAWLEY, INC. 8860 KENAMAR DR. SUITE 301 SAN DIEGO, CA 92121 | 34 | 10/31/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/18/2006 | | |
| NANCY MCCARTY 317-894-7521 Ext. 1453 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| ANIMAL TECHNICIANS | 15 | | |
| CLERICAL/ADMINISTRATIVE/CUSTOMER SERVICE | 4 | | |
| MANAGERS | 1 | | |
| SHIPPING/RECEIVING/EQUIPMENT SERVICE | 8 | | |
| SUPERVISORS | 3 | | |
| TRUCK DRIVERS (POSSIBLE) | 3 | | |
| HARLOFF BMW 1302 ENCINITAS BLVD. ENCINITAS, CA 92024 | 110 | 12/20/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/6/2006 | | |
| ANN HARLOFF 760-274-2323 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| APPRENTICE SERVICE TECHNICIAN | 4 | | |
| BODY SHOP MANAGER | 1 | | |
| CASHIER | 2 | | |
| CLERK | 4 | | |
| DMV CLERK | 1 | | |
| GENERAL SALES MANAGER | 1 | | |
| OFFICE MANAGER | 1 | | |
| PARTS MANAGER | 1 | | |
| SALES CLERK | 3 | | |
| SALES MANAGER-NEW VEHICLES | 2 | | |
| SALES MANAGER-USED VEHICLES | 1 | | |
| SALES PERSON-NEW VEHICLES | 12 | | |
| SALES PERSON-USED VEHICLES | 4 | | |
| SERVICE DIRECTOR | 1 | | |
| SERVICE MANAGER | 1 | | |
| SERVICE TECHNICIAN | 22 | | |
| WARRANTY ADMINISTRATOR | 3 | | |

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| HD WINDOW FASHIONS, INC. 1818 SOUTH OAK ST. LOS ANGELES, CA 90015 | 243 | 12/18/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/9/2006 | | |
| ISHA GARCIA 213-749-6333 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| HEWLETT-PACKARD COMPANY 1220 SOUTH BAKER ONTARIO, CA 91761 | 131 | 5/5/2006 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/15/2006 | | |
| GLORIA WILLIAMS 650-919-8519 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| INVENTORY CONTROL CLERK I | 8 | | |
| INVENTORY CONTROL CLERK II | 7 | | |
| INVENTORY CONTROL CLERK III | 3 | | |
| INVENTORY CONTROL CLERK IV | 1 | | |
| MANUFACTURING ASSOCIATION I | 4 | | |
| MANUFACTURING ASSOCIATION IV | 35 | | |
| MANUFACTURING ASSOCIATION V | 16 | | |
| MANUFACTURING ASSOCIATION VII | 6 | | |
| MATERIALS ASSOCIATION I | 4 | | |
| MATERIALS ASSOCIATION II | 21 | | |
| MATERIALS ASSOCIATION IV | 10 | | |
| METHODS TECHNICIAN II | 3 | | |
| QUALITY ASSURANCE COORDINATOR III | 2 | | |
| SUPERVISOR MATERIALS II | 2 | | |
| TECHNICAL ASSOCIATE III | 6 | | |
| TECHNICAL ASSOCIATE IV | 1 | | |
| TRAINING SUPPORT ADMINISTRATOR II | 1 | | |
| TRAINING SUPPORT ADMINISTRATOR III | 1 | | |
| HEWLETT-PACKARD COMPANY 8000 FOOTHILLS ROSEVILLE, CA 95747 | 92 | 11/24/2006 | GOLDEN SIERRA CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/11/2006 | | |
| GLORIA WILLIAMS 650-919-8519 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| BUSINESS PLANNING ANALYST II | 1 | | |

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| BUSINESS PLANNING MANAGER III | 2 |
| BUSINESS STRATEGY MANAGER V | 2 |
| BUSINESS SYSTEM ANALYST IV | 9 |
| BUSINESS SYSTEM ANALYST VI | 6 |
| BUSINESS SYSTEM ANALYST VII | 2 |
| BUYER II | 5 |
| BUYER III | 1 |
| COMMODITY ANALYST II | 1 |
| COMMODITY MANAGER I | 1 |
| COMMODITY MANAGER III | 1 |
| CUSTOMER ANALYST IV | 1 |
| CUSTOMER SERVICE ENGINEER III | 1 |
| CUSTOMER SERVICE ENGINEER IV | 1 |
| ELECTRICAL R&D TECHNICIAN VI | 1 |
| ENGINEER PROGRAM MANAGER II | 3 |
| ENGINEERING COORDINATOR IV | 1 |
| HRD MANAGER III | 1 |
| LOGISTICS MANAGER IV | 1 |
| MANAGER SC STRATEGY & DEVELOPMENT II | 1 |
| MANUFACTURING COORDINATOR III | 1 |
| MANUFACTURING COORDINATOR V | 1 |
| PLANNER III | 1 |
| PLANNER IV | 1 |
| PLANNER V | 2 |
| PLANNER VI | 1 |
| PRODUCT ENGINEER I | 5 |
| PRODUCT ENGINEER IV | 1 |
| PROJECT/PROGRAM MANAGER II | 1 |
| QUALITY PROGRAM ANALYST III | 1 |
| QUALITY PROGRAM MANAGER III | 1 |
| SERVICE OFF-SITE CONSULT I | 2 |
| SERVICE OFF-SITE ENGINEER III | 1 |
| SERVICE OFF-SITE ENGINEER V | 6 |
| SERVICE PROJECT MANAGER III | 1 |
| SERVICE RESOURCE COORDINATOR I | 1 |
| SOFTWARE DESIGNER V | 3 |
| SOFTWARE DESIGNER VII | 1 |
| STAFFING MANAGER I | 1 |
| SYSTEMS/SOFTWARE ENGINEER V | 1 |
| TECHNICAL ANALYST IV | 9 |
| TECHNICAL ANALYST VI | 5 |

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| TECHNICAL ANALYST VII | 2 | | |
| WORK FORCE DEV SPECIALIST V | 1 | | |
| HEWLETT-PACKARD COMPANY 3000 HANOVER ST. PALO ALTO, CA 94304 | 74 | 11/24/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/11/2006 | | |
| GLORIA WILLIAMS 650-919-8519 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT III | 4 | | |
| ASSISTANT IV | 2 | | |
| BUSINESS SYSTEM ANALYST II | 3 | | |
| BUSINESS SYSTEM ANALYST IV | 3 | | |
| BUSINESS SYSTEM ANALYST VI | 7 | | |
| BUSINESS SYSTEM ANALYST VII | 3 | | |
| COMMODITY ANALYST II | 1 | | |
| COMMODITY MANAGER I | 4 | | |
| COMMODITY MANAGER III | 2 | | |
| CREDIT ANALYST V | 1 | | |
| DIRECTOR BUSINESS PLANNING & STRATEGY I | 1 | | |
| DIRECTOR BUSINESS PLANNING & STRATEGY II | 1 | | |
| DIRECTOR ENGINEERING III | 1 | | |
| DIRECTOR IT II | 1 | | |
| ELECTRICAL R & D TECHNICIAN V | 1 | | |
| ELECTRICAL/HARDWARE ENGINEER VI | 1 | | |
| ELECTRICAL/HARDWARE ENGINEER VII | 1 | | |
| ENGINEER PROGRAM MANAGER II | 1 | | |
| ENGINEER PROGRAM MANAGER III | 1 | | |
| EXECUTIVE ASSISTANT II | 2 | | |
| FACILITY TECHNICIAN | 1 | | |
| ITO CONSULTANT II | 1 | | |
| ITO SUPPORT SPECIALIST V | 1 | | |
| MANAGER IT II | 1 | | |
| MANUFACTURE SYSTEMS/SOFTWARE ENGINEER IV | 1 | | |
| MANUFACTURING COORDINATOR V | 1 | | |
| MARKETING PROGRAMS MANAGER III | 1 | | |
| MARKETING PROGRAMS MANAGER V | 1 | | |
| PRODUCT MARKETING MANAGER VI | 1 | | |
| PROJECT/PROGRAM MANAGER IV | 1 | | |
| SC STRATEGY & DEVELOPMENT MANAGER II | 2 | | |

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| SOFTWARE DESIGNER V | 1 | | |
| STAFFING MANAGER I | 1 | | |
| SYSTEMS/SOFTWARE ENGINEER VII | 1 | | |
| TECHNICAL ANALYST IV | 7 | | |
| TECHNICAL ANALYST VI | 4 | | |
| TECHNOLOGY CONSULTANT II | 1 | | |
| WORKPLACE SERVICE PROGRAM MANAGER I | 1 | | |
| WORKPLACE SERVICE PROGRAM MANAGER II | 1 | | |
| HEWLETT-PACKARD COMPANY 11000 WOLFE RD.;19410-20 HOMESTEAD RD. CUPERTINO, CA 95014 | 73 | 11/24/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/11/2006 | | |
| GLORIA WILLIAMS 650-919-8519 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT III | 1 | | |
| ASSISTANT IV | 2 | | |
| BUSINESS PLANNING MANAGER III | 1 | | |
| BUSINESS SYSTEM ANALYST IV | 2 | | |
| BUSINESS SYSTEM ANALYST VI | 6 | | |
| BUYER PLANNER V | 1 | | |
| DIRECTOR IT I | 1 | | |
| DIRECTOR MARKETING I | 1 | | |
| ENGINEER PROGRAM MANAGER II | 1 | | |
| ENGINEER V | 1 | | |
| HRIS PROJECT MANAGER III | 1 | | |
| INFORMATION DESIGNER I | 2 | | |
| ITO SUPPORT SPECIALIST V | 1 | | |
| MANAGER ENGINEERING II | 1 | | |
| MANAGER ENGINEERING IV | 1 | | |
| MANAGER INVENTORY CONTROL II | 1 | | |
| MANAGER IT II | 1 | | |
| MANAGER ITO SERVICE DELIVERY IV | 1 | | |
| MANAGER SERVICE DELIVERY IV | 1 | | |
| MANAGER SYSTEMS/SOFTWARE ENGINEER IV | 1 | | |
| MARKETING PROGRAMS MANAGER III | 1 | | |
| MARKETING PROGRAMS MANAGER V | 1 | | |
| PRODUCT MARKETING MANAGER IV | 1 | | |
| PROJECT/PROGRAM MANAGER II | 2 | | |
| PUBLIC RELATIONS MANAGER II | 1 | | |
| SALES INFORMATION MANAGER II | 1 | | |

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| SALES INFORMATION SPECIALIST II | 1 | | |
| SERVICE OFF-SITE CONSULT I | 1 | | |
| SERVICE OFF-SITE ENGINEER III | 1 | | |
| SERVICE PROJECT MANAGER V | 1 | | |
| SOFTWARE ENGINEER SUPPORT SPECIALIST I | 1 | | |
| SOFTWARE ENGINEER SUPPORT SPECIALIST III | 4 | | |
| SYSTEMS/SOFTWARE ENGINEER V | 14 | | |
| SYSTEMS/SOFTWARE ENGINEER VI | 2 | | |
| TECHNICAL ANALYST IV | 8 | | |
| TECHNICAL ANALYST VI | 2 | | |
| WORKPLACE SERVICES COORDINATOR IV | 2 | | |
| HOGAN AUTOMOTIVE GROUP INC. DBA CLAREMONT FORD 601 AUTO CENTER DR. CLAREMONT, CA 91711 | 101 | 3/28/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/6/2006 | | |
| ROGER HOGAN 909-625-8900 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACC. COORDINATOR | 1 | | |
| ADVISOR/RECON | 1 | | |
| ASST. PARTS MGR. | 1 | | |
| BACK COUNTER | 1 | | |
| BUSINESS MGR | 1 | | |
| CASHIER | 3 | | |
| CONTRACTS | 3 | | |
| CSI | 1 | | |
| CST REL MANAGER | 1 | | |
| DELIVERY | 1 | | |
| DETAIL TECH | 2 | | |
| DISPATCHER | 2 | | |
| FILE CLERK | 1 | | |
| FINANCE MANAGER | 3 | | |
| FLEET ASST. | 1 | | |
| FLEET MANAGER | 1 | | |
| FLEET SALES | 2 | | |
| GENERAL MAINT | 1 | | |
| HEAD CASHIER | 1 | | |
| HEAD PORTER | 1 | | |
| HOURLY TECH | 1 | | |
| INV. CONTROL | 1 | | |
| LUBE TECH | 1 | | |

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| P.T.SERV.GREET. | 1 | | |
| P/T PBX | 1 | | |
| P/T SALES PORTE | 1 | | |
| P/T SERV. PORTE | 1 | | |
| PARTS COUNTER | 4 | | |
| PARTS DRIVER | 4 | | |
| PARTS MANAGER | 1 | | |
| PARTS STOCKER | 1 | | |
| PAYROLL | 1 | | |
| PBX | 1 | | |
| PBX P/T | 1 | | |
| PBX-PT | 1 | | |
| PBX/BUS.OFFICE | 1 | | |
| SALES MANAGER | 1 | | |
| SALES PERSON | 15 | | |
| SALES PORTER | 5 | | |
| SERV. PHONE RESV | 1 | | |
| SERVICE ADVISOR | 3 | | |
| SERVICE GREETER | 1 | | |
| SERVICE MANAGER | 1 | | |
| SERVICE PORTER | 4 | | |
| SHUTTLE DRIVER | 1 | | |
| TEAM LEADER | 2 | | |
| TECH.ASST. | 1 | | |
| TECHNICIAN | 10 | | |
| USED CAR MANAGER | 1 | | |
| USED TECH | 3 | | |
| HOLGA INC. 7901 WOODLEY AVE. VAN NUYS, 91406 | 94 | 1/3/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/13/2005 | | |
| DOMINIQUE 818-374-5572 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: VICTOR A. GONZALEZ, CHIEF ELECTED OFFICER HOLGA EMPLOYEES ASSOCIATION | | | |
| Job Title: | # | | |
| AMADA OPERATOR | 1 | | |
| AMADA SPECIALIST | 1 | | |
| ASSEMBLER | 9 | | |

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| COIL FEED OPERATOR | 2 |
| COMBO WELD | 6 |
| CUSTOMER SERVICE MGR | 1 |
| DISTRIBUTION MGR | 1 |
| DISTRICT SALES MGR | 1 |
| DISTRICT SALES MGR | 1 |
| FABRICATION SPECIALIST | 2 |
| FINAL ASSEMBLY COORDINATOR | 1 |
| FINAL ASSEMBLY SPECIALIST | 3 |
| GROUP LEADER FABRICATION | 1 |
| GROUP LEADER FINAL ASSEMBLY | 1 |
| GROUP LEADER PAINT | 1 |
| GROUP LEADER SHIPPING | 1 |
| GROUP LEADER WELDER | 1 |
| GROUPEADER TOOL & DIE | 1 |
| LEAD KD FINAL ASSEMBLY | 1 |
| LEADS | 4 |
| MAINTENANCE | 3 |
| MAINTENANCE ELECTRICIAN | 1 |
| MATERIAL HANDLER | 1 |
| MATERIAL HANDLER SUPERMARKET | 2 |
| PAINT HANGER | 1 |
| PAINT MAINTENANCE | 2 |
| PAINTER | 2 |
| PRESS BRAKE OPERATOR | 2 |
| PRODUCTION MGR | 1 |
| PRODUCTION SUPERVISOR | 1 |
| PROJECT COORDINATOR | 1 |
| PUNCH MACH OPERATOR | 4 |
| RCI MANAGER | 1 |
| RCI SPECIALIST | 1 |
| SAFETY/ENV MGR | 1 |
| SENIOR PROJECT ENGINEER | 1 |
| SHIPPER | 3 |
| SPOT WELDER | 11 |
| STOREKEEPER | 1 |
| TOOL & DIE | 1 |
| TOOL & DIE X | 1 |
| UTILITY | 2 |
| VICE PRESIDENT GENERAL MANAGER | 1 |
| VICE PRESIDENT PRODUCTS DEV | 1 |

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| HYATT REGENCY CENTURY PLAZA-SPA MYSTIQUE 2025 AVENUE OF THE STARS LOS ANGELES, CA 90067 | 70 | 9/1/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/10/2006 | | |
| NICOLE LEIER 310-551-3311 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| AESTHETICIAN | 7 | | |
| COORDINATOR | 2 | | |
| FITNESS CONSULTANT | 2 | | |
| HEALTH CLUB/SPA LEAD | 3 | | |
| MASSAGE THERAPIST | 30 | | |
| OPERATOR | 3 | | |
| SPA ASST DIRECTOR | 1 | | |
| SPA ATTENDANT | 13 | | |
| SPA DIRECTOR | 1 | | |
| SPA RECEPTION AGENT | 8 | | |
| ICU MEDICAL INC. 1035 CALLE AMANECER SAN CLEMENTE, CA 92673 | 67 | 7/31/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/30/2006 | | |
| JIM REITZ 949-366-2182 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| AUTOMATION TECHNICIANS | 3 | | |
| EXPEDITOR | 1 | | |
| LAB | 1 | | |
| MACHINE OPERATOR | 26 | | |
| MAINTENANCE | 3 | | |
| MATERIAL HANDLER | 3 | | |
| MOLDMAKER | 2 | | |
| PROCESS TECHNICIAN | 4 | | |
| QA SUPERVISOR | 1 | | |
| QC INSPECTOR | 22 | | |
| TOOLING EGR. | 1 | | |

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| IKON OFFICE SOLUTIONS, INC. 4754 BENNETT DR. LIVERMORE, CA 94550 | 38 | 10/26/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/5/2006 | | |
| JENNIFER COOKE 925-988-4000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| INVENTORY CONTROL CLERK | 10 | | |
| SPECIALIST II, SHOP TECHNICIAN | 1 | | |
| SR. ASSOCIATE, SHOP TECHNICIAN | 2 | | |
| WAREHOUSE ASSOCIATES | 20 | | |
| WAREHOUSE LEAD | 4 | | |
| WAREHOUSE SR. ASSOCIATE | 1 | | |
| IKON OFFICE SOLUTIONS, INC. 4754 BENNETT DR. LIVERMORE, CA 94550 | 34 | 11/30/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/20/2006 | | |
| JENNIFER COOKE 925-988-4000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| INVENTORY CONTROL | 8 | | |
| SHOP TECHNICIANS | 2 | | |
| WAREHOUSE | 24 | | |

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| INDUSTRIAL LIGHT & MAGIC / LUCASFILM ENTERTAINMENT 90 WINDWARD WAY SAN RAFAEL, CA 94901 | 42 | 8/14/2006 | MARIN COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 6/13/2006 | |
| CYNTHIA MONTGOMERY 415-746-5658 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| Name and Address of Union Representing Employees: RICK PUTZ, PRESIDENT IATSE LOCAL 16 240 SECOND ST. SAN FRANCISCO, CA 94105 Name and Address of Union Representing Employees: F.X. CROWLEY, BUSINESS MANAGER AND SECRETARY IATSE LOCAL 16 240 SECOND ST. SAN FRANCISCO, CA 94105 Name and Address of Union Representing Employees: GARY DUNHAM, NATIONAL PRESIDENT IATSE LOCAL 600 7715 SUNSET BLVD. SUITE 300 LOS ANGELES, CA 90046 Name and Address of Union Representing Employees: STEVEN FLINT, WESTERN REGIONAL DIRECTOR IATSE LOCAL 600 7715 SUNSET BLVD. SUITE 300 LOS ANGELES, CA 90046 | | | |
| Job Title: | # | | |
| APPRENTICE MODELMAKER | 1 | | |
| BEST BOY | 2 | | |
| CHIEF MODELMAKER/SUPERVISOR 2 | 3 | | |
| CHIEF MODELMAKER/SUPERVISOR I | 2 | | |
| ELECTRONIC ENGINEERING I | 1 | | |
| HEAD MACHINIST/CINE TECHNICIAN | 1 | | |
| HEAD STAGE TECHNICIAN | 1 | | |
| MODELMAKER 1 | 5 | | |
| MODELMAKER 2 | 5 | | |
| MODELMAKER 3 | 1 | | |
| SENIOR MODELMAKER | 15 | | |
| SENIOR STAGE TECHNICIAN | 3 | | |
| STAGE TECHNICIAN I | 2 | | |

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| INFOSPACE MOBILE 10960 WILSHIRE BLVD. SUITE 800 LOS ANGELES, CA 90024 | 54 | 11/1/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/11/2006 | | |
| LAURA HASTINGS 310-481-6833 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSISTANT | 2 | | |
| ASSOCIATE PRODUCT MANAGER | 1 | | |
| BUSINESS DEVELOPEMENT MANAGER | 1 | | |
| CONTENT PRODUCER | 1 | | |
| CORPORATE COUNSEL | 1 | | |
| DIRECTOR-CONTENT | 1 | | |
| DIRECTOR-FINANCE | 1 | | |
| DIRECTOR-LICENSING, MUSIC | 1 | | |
| DIRECTOR-ORIGINAL CONTENT | 1 | | |
| DIRECTOR-PRODUCT MANAGEMENT | 1 | | |
| EXECUTIVE ASSISTANT | 1 | | |
| FUNCTIONAL ANALYST | 2 | | |
| LICENSING ASSISTANT | 1 | | |
| LICENSING COORDINATOR | 2 | | |
| LICENSING MANAGER-VIDEO | 1 | | |
| MANAGER - CONTENT STRATEGY | 1 | | |
| MANAGER - GRAPHICS CONTENT | 1 | | |
| MANAGER - MEETING & EVENTS | 1 | | |
| MANAGER - PR | 1 | | |
| MEETING & EVENTS PRODUCER | 1 | | |
| MERCHANDISING & PROMOTIONS MANAGER | 1 | | |
| MERCHANDISING MANAGER | 2 | | |
| MERCHANDISING SPECIALIST | 1 | | |
| PRODUCT COORDINATOR | 1 | | |
| PRODUCT MANAGER | 3 | | |
| PROGRAM MANAGER | 1 | | |
| SOFTWARE DEVELOPMENT TEST ENGINEER | 1 | | |
| SOFTWARE ENGINEER | 1 | | |
| SR. DIRECTOR-CONTENT LICENSING | 1 | | |
| SR. DIRECTOR-LATINO CHANNELS | 1 | | |
| SR. PRODUCT MANAGER | 5 | | |
| SR. PUBLIC RELATIONS MGR. | 1 | | |
| TEMPORARY EMPLOYEES | 8 | | |
| VIDEO PRODUCTION MANAGER | 1 | | |

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| VP-MARKETING | 1 |
| VP-MEDIA CONTENT | 1 |
| VP-MOBILE MEDIA PRODUCT MANAGEMENT | 1 |
| INTEL CORPORATION 13290 EVENING CREEK DR. SAN DIEGO, CA 92128 | 84 6/15/2006 SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/30/2006 |
| ANDREA GORGEY 973-967-6061 | Layoff or Closure: Closure Severance: EDNS |
| Union Representation: No | Bumping Rights: No |
| Job Title: | # |
| ADMINISTRATIVE SUPPORT | 1 |
| BUSINESS DEVELOPMENT MGR | 1 |
| COMMODITY SPECIALIST | 1 |
| COMP & BENEFITS MANAGER | 1 |
| ENGINEERING MANAGER | 8 |
| FACILITIES MANAGER | 1 |
| FACILITIES PLANNER | 1 |
| FINANCIAL ANALYST | 1 |
| INFO TECH MGR | 1 |
| INFOR SERVICES BUSINESS ANALYST | 2 |
| IT SYSTEMS INTEGRATION | 1 |
| MANUFACTURING ENGINEER | 1 |
| MANUFACTURING MANAGER | 1 |
| MARKETING MANAGER | 3 |
| NETWORK SOFTWARE ENGINEER | 16 |
| PLANNING ANALYST | 1 |
| PROD MARKETING ENGINEER | 3 |
| PRODUCT MARKETING ENGR MANAGER | 1 |
| PRODUCTION/MTLS SUPPORT | 1 |
| PROJECT SPECIALIST - NON TECH | 1 |
| PROJECT/ PROGRAM MANAGER NON TEC | 10 |
| PROJECT/PROGRAM MANAGER TECH | 2 |
| Q & R ENGINEER | 1 |
| SAFETY ENGINEER | 1 |
| SOFTWARE ENGINEER | 8 |
| STRATEGIC PLANNER | 1 |
| SYSTEM VALIDATION ENGINEER | 7 |
| SYSTEMS ADMINISTRATOR | 1 |
| SYSTEMS ANALYST | 1 |
| SYSTEMS ENGINEER | 2 |
| TECHNICAL MKT ENGINEER | 1 |

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| TECHNICAL WRITER | 1 | | |
| TRAINING SPECIALIST | 1 | | |
| INTEL CORPORATION 1900 PRAIRIE CITY RD. FOLSOM, CA 95630 | 53 | 7/5/2006 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/14/2006 | | |
| ANDREA GORGEY 973-967-6061 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE SUPPORT | 2 | | |
| CLIENT SUPPORT TECHNICIAN | 1 | | |
| ENTERPRISE ARCHITECT | 8 | | |
| HR BUSINESS ANALYST | 4 | | |
| HR BUSINESS PARTNER | 1 | | |
| INFO SERVICE BUSINESS ANALYST | 2 | | |
| INFO TECH MGR | 5 | | |
| INFO TECH SUPERVISOR | 1 | | |
| INFOR SECURITY SPECIALIST | 1 | | |
| INFOR SVCS PRODUCT LINE MGR | 1 | | |
| INFORMATION SVCS PRODUCT MGR | 1 | | |
| INTERNAL COMMUNICATIONS MGR | 1 | | |
| INTERNAL COMMUNICATIONS SPEC | 1 | | |
| INTERNAL COMMUNICATIONS SPEC | 1 | | |
| IT SUPPORT SPECIALIST | 1 | | |
| IT SYSTEMS INTEGRATION | 1 | | |
| NETWORK TECHNICIAN | 9 | | |
| PROJECT/PROGRAM MANAGER NON-TEC | 6 | | |
| PROJECT/PROGRAM MANAGER TECH | 1 | | |
| SCHEDULER | 1 | | |
| STAFFING CONSULTANT | 3 | | |
| SYSTEMS ANALYST | 1 | | |
| INTEL CORPORATION 2200 MISSION COLLEGE BLVD. SANTA CLARA, CA 95054 | 75 | 7/28/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/18/2006 | | |
| ANDREA DE GORGEY 973-967-6061 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ATTORNEY | 1 | | |
| CAD ENGINEER | 2 | | |
| CAD ENGINEERING MANAGER | 2 | | |

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|--|--|-----------|---|
| COMPONENT DESIGN ENGINEER | 5 | | |
| ENGINEERING MANAGER | 17 | | |
| ENGINEERING MGR | 1 | | |
| ENGINEERING TD MANAGER | 4 | | |
| FAILURE ANALYSIS TD ENGINEER | 1 | | |
| FIELD CUSTOMER SUPPORT MANAGER | 1 | | |
| FINANCE MANAGER | 3 | | |
| GENERAL MANAGER | 1 | | |
| HR BUSINESS MANAGER | 1 | | |
| INFO TECH MGR | 8 | | |
| LEGAL REP SUPERVISOR | 1 | | |
| MANUFACTURING MANAGER | 2 | | |
| MARKETING MANAGER | 5 | | |
| MARKETING SPECIALIST | 1 | | |
| MFG TECHNICAL SUPERVISOR | 3 | | |
| PLATFORM STRATEGIC PLANNING MG | 1 | | |
| PRINCIPAL ENGINEER | 4 | | |
| PROCESS ENGINEER | 1 | | |
| PRODUCT DEVELOPMENT ENGINEER | 1 | | |
| PRODUCT MARKETING ENGR MANAGER | 1 | | |
| PRODUCTION/MTLS MGR | 2 | | |
| PROJECT/PROGRAM MANAGER TECH | 1 | | |
| SAFETY MANAGER | 1 | | |
| TAX/LICENSE/CUSTOMS ANALYST | 1 | | |
| TECHNICAL MKT ENGINEER | 1 | | |
| TECHNICAL MKT ENGR MANAGER | 2 | | |
| INTEL CORPORATION 1900 PRAIRIE CITY RD. FOLSOM, CA 95630 | 77 | 7/28/2006 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/18/2006 | | |
| ANDREA DE GORGEY 973-967-6061 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| AUDITING MANAGER | 1 | | |
| CAD ENGINEER | 1 | | |
| COMP & BENEFITS SPECIALIST | 1 | | |
| COMPONENT DESIGN ENGINEER | 5 | | |
| ENGINEERING MANAGER | 19 | | |
| FACILITIES MANAGER | 1 | | |
| FINANCE MANAGER | 3 | | |
| HARDWARE ENGINEER | 1 | | |

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| HR BUSINESS MANAGER | 1 | | |
| INFO SVCS PRODUCT MANAGER | 1 | | |
| INFO TECH MANAGER | 15 | | |
| INFO TECH SUPERVISOR | 1 | | |
| INFORMATION SECURITY MANAGER | 1 | | |
| INFORMATION SERVICES PRODUCT MGR | 1 | | |
| LOGISTICS SUPERVISOR | 1 | | |
| MARKETING MANAGER | 2 | | |
| NEW PRODUCT PLANNING MGR | 1 | | |
| PLANNING MANAGER | 1 | | |
| PRODUCT DEVELOPMENT ENGINEER | 4 | | |
| PRODUCTION/ MATERIALS SUPPORT | 1 | | |
| PRODUCTION/MTLS SUPPORT | 1 | | |
| PROJECT/PROGRAM MANAGER NONTEC | 4 | | |
| PROJECT/PROGRAM MANAGER TECH | 2 | | |
| PURCHASING MANAGER | 2 | | |
| RELOCATION MANAGER | 1 | | |
| SAFETY MANAGER | 1 | | |
| SOFTWARE ENGINEER | 1 | | |
| TECHNICAL MKT ENGR MANAGER | 3 | | |
| INTEL CORPORATION 2200 MISSION COLLEGE BLVD. SANTA CLARA, CA 95054 | 53 | 9/8/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/21/2006 | | |
| ANDREA DE GORGEY 973-967-6061 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE SUPPORT | 2 | | |
| ADMINISTRATIVE SUPPORT | 1 | | |
| ADMINISTRATIVE SUPPORT | 1 | | |
| APPLICATION DEVELOPER | 1 | | |
| AUTOMATION ENGINEER | 2 | | |
| CAD ENGINEER | 1 | | |
| COMMODITY MANAGER | 1 | | |
| COMPONENT DESIGN ENGINEER | 3 | | |
| CONSTRUCTION PROJECT MANAGER | 1 | | |
| CORPORATE OFFICER | 1 | | |
| ENGINEER TECHNICIAN | 1 | | |
| EQUIPMENT ENGINEER | 1 | | |
| GENERAL MANAGER | 1 | | |
| INDUSTRIAL ENGINEER | 2 | | |

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| INDUSTRIAL ENGINEER MANAGER | 1 | | |
| MANUFACTURING ENGINEER | 1 | | |
| MFG TECHNICAL SUPERVISOR | 1 | | |
| ORG DEVELOPMENT SPECIALIST | 1 | | |
| PROCESS ENGINEER | 1 | | |
| PROCESS TD ENGINEER | 12 | | |
| PRODUCT DEVELOPMENT ENGINEER | 2 | | |
| PRODUCT ENGINEER | 2 | | |
| PRODUCT ENGINEER | 1 | | |
| PRODUCTION/ MTLs MGR | 1 | | |
| PROGRAM/PROJECT MANAGER, NON-TECHNICAL | 1 | | |
| SOFTWARE TECH | 3 | | |
| SYSTEMS ANALYST | 1 | | |
| TECHNICAL MARKETING ENGINEER | 1 | | |
| TRAINING SUPERVISOR | 1 | | |
| TRAINING TECHNICIAN | 2 | | |
| WEB DESIGNER | 1 | | |
| INTEL CORPORATION 1900 PRAIRIE CITY RD. FOLSOM, CA 95630 | 61 | 9/19/2006 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/6/2006 | | |
| ANDREA DE GORGEY 973-967-6061 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING CLERK | 6 | | |
| ADMINISTRATIVE SUPPORT | 1 | | |
| ANALOG ENGINEER | 2 | | |
| BUSINESS ANALYST | 1 | | |
| COMMODITY SPECIALIST | 1 | | |
| COMPONENT DESIGN ENGINEER | 7 | | |
| DATA ANALYST | 1 | | |
| ENGINEER MANAGER | 1 | | |
| ENGINEER TECHNICIAN | 1 | | |
| FINANCIAL ANALYST | 1 | | |
| HR BUSINESS ANALYST | 1 | | |
| INFO SERVICES BUSINESS ANALYST | 4 | | |
| INTERNAL COMMUNICATIONS MANAGER | 1 | | |
| LOGISTICS ANALYST | 1 | | |
| MARKETING ENGINEER | 1 | | |
| MARKETING SPECIALIST | 1 | | |
| MASK DESIGNER | 2 | | |

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| MECHANICAL ENGINEER | 1 | | |
| MFG EQUIPMENT TECH-DIRECT | 3 | | |
| ORG DEVELOPMENT SPECIALIST | 1 | | |
| PACKAGE DESIGN & ANALOG ENGINEER | 1 | | |
| PRODUCT DEVELOPMENT ENGINEER | 3 | | |
| PRODUCT MARKETING ENGINEER | 2 | | |
| PRODUCTION/MTLS SUPPORT | 1 | | |
| PROJECT/PROGRAM MGR-NON TECHNICAL | 4 | | |
| Q&R ENGINEER | 1 | | |
| SOFTWARE ENGINEER | 6 | | |
| SQ ANALYST | 1 | | |
| STAFFING CONSULTANT | 3 | | |
| WEB APPLICATION DESIGNER | 1 | | |
| INTEL CORPORATION 8674 THORNTON AVE. NEWARK, CA 94560 | 52 | 11/6/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/14/2006 | | |
| ANDREA DE GORGEY 973-967-6061 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BUYER | 1 | | |
| MANUFACTURING OPERATOR | 6 | | |
| MANUFACTURING TECHNICIAN | 35 | | |
| PLANNING ANALYST | 1 | | |
| PROCESS TECHNICIAN | 4 | | |
| QUALITY ASSURANCE INSPECTOR | 3 | | |
| TECH CONTRACT EMPLOYEE | 1 | | |
| TRAFFIC ADMINISTER | 1 | | |
| INTEL CORPORATION 2200 MISSION COLLEGE BLVD. SANTA CLARA, CA 95054 | 185 | 12/20/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ACHIA SWIFT 408-653-9685 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| INTEL CORPORATION 1900 PRAIRIE CITY RD. FOLSOM, CA 95630 | 146 | 12/20/2006 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| ACHIA SWIFT 408-653-9685 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| INTEL CORPORATION 1900 PRAIRIE CITY RD. FOLSOM, CA 95630 | 159 | 12/26/2006 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/27/2006 | | |
| MATTHEW SMITH 253-371-4511 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT MANAGER | 1 | | |
| ADMINISTRATIVE SUPPORT | 6 | | |
| APPLICATION DEVELOPER | 2 | | |
| BUSINESS ANALYST | 2 | | |
| CAD ENGINEER | 1 | | |
| CLIENT SUPPORT TECHNICIAN | 3 | | |
| COMPONENT DESIGN ENGINEER | 3 | | |
| COMPUTER TECHNICIAN | 1 | | |
| CONSTRUCTION PROJECT MANAGER | 1 | | |
| CORP. EQUITY DEALMAKER | 1 | | |
| DATA ANALYST | 2 | | |
| DATA CENTER MANAGERS | 1 | | |
| DATABASE ADMINISTRATOR | 1 | | |
| DOC CONTROL SYS SUPPORT SPEC | 1 | | |
| ENG TECH | 1 | | |
| ENGINEERING MANAGER | 5 | | |
| ENTERPRISE ARCHITECT | 2 | | |
| FACILITIES TECHNICIAN | 9 | | |
| FINANCE ANALYST | 2 | | |
| GENERAL MANAGER | 1 | | |
| HUMAN FACTORS ENGINEER | 1 | | |
| INFO SERVICE BUSINESS ANALYST | 23 | | |
| INFO TECH MGR | 8 | | |
| INFO TECH SUPERVISOR | 3 | | |
| INTERNAL COMMUNICATIONS MGR | 1 | | |
| IT SUPPORT SPECIALIST | 6 | | |

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| IT SYSTEMS INTEGRATION | 1 | | |
| NETWORK SPECIALIST | 1 | | |
| PKG ENG | 1 | | |
| PRODUCT DEVELOPMENT ENGINEER | 9 | | |
| PRODUCT ENGINEER | 1 | | |
| PRODUCT MKT ENGINEER | 1 | | |
| PROGRAMMER | 1 | | |
| PROJECT SPECIALIST-NON TECH | 3 | | |
| PROJECT/ PROGRAM MANAGER NONTEC | 13 | | |
| PROJECT/ PROGRAM MANAGER TECH | 21 | | |
| PUB TECH | 1 | | |
| SYSTEMS ANALYST | 3 | | |
| SYSTEMS PROGRAMMER | 5 | | |
| TECHNICAL MKT ENGINEER | 4 | | |
| TECHNICAL WRITER | 1 | | |
| TELECOM TECHNICIAN | 1 | | |
| TRAINING MANAGER | 1 | | |
| TRAINING SUPERVISOR | 1 | | |
| WEB DESIGNER | 2 | | |
| INTEL CORPORTION 2200 MISSION COLLEGE BLVD. SANTA CLARA, CA 95054 | 76 | 12/26/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/27/2006 | | |
| MATTHEW SMITH 253-371-4511 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT MANAGER | 1 | | |
| ACCOUNTANT | 5 | | |
| ADMINISTRATIVE SUPPORT | 3 | | |
| APPLICATION DEVELOPER | 3 | | |
| BUSINESS ANALYST | 1 | | |
| CLIENT SUPPORT TECHNICIAN | 2 | | |
| COMPUTER TECHNICIAN | 3 | | |
| CORP. EQUITY DEALMAKER | 2 | | |
| DATA CENTER MANAGERS | 1 | | |
| FACILITIES ENGINEER | 1 | | |
| FACILITIES TECHNICIAN | 9 | | |
| INFO SERVICES BUSINESS ANALYST | 4 | | |
| INFO TECH MGR | 3 | | |
| INFORMATION SVCS PRODUCT MGR | 1 | | |
| IT SUPPORT SPECIALIST | 2 | | |

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| MARKETING MANAGER | 1 | | |
| NETWORK SPECIALIST | 1 | | |
| PRODUCT MARKETING ANALYST | 1 | | |
| PROJECT SPECIALIST-NON TECH | 1 | | |
| PROJECT/PROGRAM MANAGER NONTEC | 6 | | |
| SOFTWARE TECH | 2 | | |
| STAFFING MANAGER | 1 | | |
| SYSTEMS ADMINISTRATOR | 1 | | |
| SYSTEMS ANALYST | 8 | | |
| SYSTEMS PROGRAMMER | 9 | | |
| TAX/LICENSE/CUSTOMS ANALYST | 3 | | |
| TAX/LICENSE/CUSTOMS MANAGER | 1 | | |
| INTER-RAIL MANAGEMENT INC. 4500 ETIWANDA AVE. MIRA LOMA, CA 91752 | 189 | 7/15/2006 | RIVERSIDE COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/16/2006 | | |
| ALLEN GOMON 410-758-2893 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT MANAGER - EXEMPT | 5 | | |
| CLERICAL | 8 | | |
| ENGINEERS | 38 | | |
| FACILITY MAINTENANCE | 3 | | |
| GENERAL MANAGER | 1 | | |
| LEADMEN | 6 | | |
| SHUTTLERS | 25 | | |
| SUPERVISORS | 20 | | |
| UNLOADERS | 83 | | |
| INTER-RAIL TRANSPORT OF MIRA LOMA LLC 4500 ETIWANDA AVE. MIRA LOMA, CA 91752 | 142 | 2/1/2006 | RIVERSIDE COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/21/2005 | | |
| ALLEN GOMON 410-758-2893 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT MGR-EXEMPT | 4 | | |
| CLERICAL | 7 | | |
| ENGINEER | 20 | | |
| FACILITY MAINTENANCE | 1 | | |
| GENERAL MGR-WEST | 1 | | |
| LEADMAN | 3 | | |

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| LOADER | 1 | | |
| MANAGER - FACILITY | 2 | | |
| PREPPER | 2 | | |
| SHUTTLE | 12 | | |
| SUPERVISOR | 14 | | |
| UNLOADER | 75 | | |
| INVITROGEN CORPORATION 561 ECCLES AVE. SOUTH SAN FRANCISCO, CA 94080 | 60 | 8/31/2006 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/4/2006 | | |
| JULIE COOKE 760-603-7252 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| INVITROGEN CORPORATION 1849 BAYSHORE BLVD. #200 BURLINGAME, CA 94010 | 34 | 10/27/2006 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/4/2006 | | |
| JULIE COOKE 760-603-7252 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| IRIS USA INC. 3021 BOEING WAY STOCKTON, CA 95206 | 72 | 1/20/2006 | SAN JOAQUIN COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/23/2005 | | |
| RICHARD KONSINOWSKI 262-612-1000 Ext. 1260 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| IRWIN HOME EQUITY 12677 ALCOSTA BLVD. SUITE 500 SAN RAMON, CA 94583 | 140 | 4/11/2006 | CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/20/2006 | | |
| SUNITA LIGGIN 925-790-5563 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCT EXECUTIVE-RETAIL | 31 | | |
| ADMIN ASSISTANT SR. | 1 | | |
| APPRAISAL REVIEWER 1 | 2 | | |
| APPRAISAL REVIEWER II | 2 | | |

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| ASSOC DIR. | 3 |
| BILLING INVOICE SPECIALIST | 1 |
| CLOSER | 10 |
| CLOSER LEAD | 2 |
| CLOSING MGR | 1 |
| CLOSING PROCESSOR | 4 |
| CREDIT PROCESSING SUPVR | 1 |
| CREDIT PROCESSOR | 7 |
| DIRECTOR | 2 |
| FINANCIAL ANALYST I | 1 |
| HR MGR | 1 |
| HR REP | 1 |
| LOAN PROCESSOR | 20 |
| LOAN PROCESSOR, SR. | 1 |
| MARKETING TEST SPECIALIST | 4 |
| MIS ANALYST | 1 |
| OFFICE SERVICES COORDINATOR | 1 |
| OFFICE SVCS ASSISTANT | 1 |
| OPS COORDINATOR | 3 |
| OPS SPECIALIST II | 1 |
| OPS SUPPORT PROCESSOR | 1 |
| OPS SUPVR II | 5 |
| PRE-FUNDING AUDIT SUPVR | 1 |
| PREFUNDING AUDITOR | 2 |
| PRODUCT MGR | 1 |
| PROJECT MANAGER II | 1 |
| QUALITY REVIEW LEAD | 1 |
| SALES MGR-RETAIL | 4 |
| TITLE REVIEWER | 2 |
| TITLE REVIEWER II | 2 |
| UNDERWRITER I | 3 |
| UNDERWRITER II | 4 |
| UNDERWRITER LEAD | 2 |
| UNDERWRITER SR. | 5 |
| UNDERWRITING MGR | 1 |
| UNDERWRITING SUPVR | 1 |
| VP | 1 |
| WIRE/FUNDING SPECIALIST | 1 |

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| ITOHAM AMERICA, INC. 3190 CORPORATE PL. HAYWARD, CA 94545 | 50 | 12/31/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/5/2006 | | |
| TONY NAKASHIMA 510-780-4106 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE | 12 | | |
| MAINTENANCE | 3 | | |
| SALES AND MARKETING | 3 | | |
| SANITATION | 5 | | |
| SAUSAGEMAKER/SMOKEHOUSE | 7 | | |
| SHIPPING | 4 | | |
| SLICING/PACKING | 15 | | |
| ITT INDUSTRIES / FLOJET 20 ICON FOOTHILL RANCH, CA 92610 | 126 | 4/17/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/10/2006 | | |
| TRACIE CAYE 978-281-0440 Ext. 230 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSEMBLER | 100 | | |
| DIRECTOR OF QUALITY | 1 | | |
| JUNIOR BUYER | 1 | | |
| LINE LEAD | 9 | | |
| PLANT GENERAL MANAGER | 1 | | |
| PRODUCTION MANAGER | 1 | | |
| PRODUCTION PLANNER | 1 | | |
| QUALITY ENGINEER | 1 | | |
| RECEIVING INSPECTOR II | 1 | | |
| RECEIVING/MOLDING MANAGER | 1 | | |
| SHIPPING & RECEIVING | 4 | | |
| SR. CELL PLANNER | 1 | | |
| SR. PROJECT ENGINEER | 1 | | |
| VBPD PROCESS MANAGER | 1 | | |
| VBSS BLACKBELT | 1 | | |

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| ITT INDUSTRIES INC. ELECTRONIC COMPONENTS 666 EAST DYER RD. SANTA ANA, CA 92705 | 52 | 2/1/2006 | SANTA ANA CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/2/2005 | | |
| BRUCE MENDOZA 714-628-2056 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| AUTO SCREW MACH OPR | 4 | | |
| AUTO SCREW MACHINIST | 8 | | |
| BUSINESS DEV ASSO. | 1 | | |
| CNC MACH OPR A | 1 | | |
| CNC MACHINIST A SU | 3 | | |
| CNC PROGRAMMER SR | 1 | | |
| CNC SU INTERMED | 3 | | |
| COLD HDR MACH TOOL D | 1 | | |
| COLOR CODE OPR SU | 1 | | |
| CONTACT OPR. S/U "B" | 4 | | |
| DIR PRODUCT MGMT | 1 | | |
| DIRECTOR, ESH | 1 | | |
| DIRECTOR, IT | 1 | | |
| DIRECTOR, VBLD | 1 | | |
| KAM/SAM | 1 | | |
| MAINT MECHANIC SR | 1 | | |
| MARKETING, MGR | 1 | | |
| MASTER PLANNING | 1 | | |
| MGR SALES OPERATIONS | 1 | | |
| PROCESS CNTRL CHECKER | 1 | | |
| PRODUCT SPECIALIST | 1 | | |
| PROGRESS COLD HDR DE | 1 | | |
| PUNCH PRESS OPR AUTO | 1 | | |
| SCHEDULER A | 1 | | |
| SR. SU/OPR CIT. CNC C | 2 | | |
| SR. SU/OPR MUL SPL C | 1 | | |
| SR. SU/OPR SS SWISS C | 5 | | |
| VC CONTROLLER | 1 | | |
| VC PRESIDENT | 1 | | |
| VP MC CHAMPION | 1 | | |

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| JABIL CIRCUIT INC. 1070 FLYNN RD. CAMARILLO, CA 93012 | 7 | 5/31/2006 | VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/6/2006 | | |
| TOM MINEO 727-577-9749 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: Yes | | |
| Job Title: | # | | |
| PLANT MANAGER | 1 | | |
| PROCESS ENGINEER | 1 | | |
| PRODUCTION SUPERVISOR | 1 | | |
| PROGRAMMER ANALYST | 1 | | |
| QC/LEAD TECHNICIAN | 1 | | |
| TEST SUPERVISOR | 1 | | |
| WAREHOUSE SUPERVISOR | 1 | | |
| JAMES JONES COMPANY 4127 TEMPLE CITY BLVD. EL MONTE, CA 91731 | 198 | 12/31/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/31/2006 | | |
| JERRY SCHNELZER 626-443-6100 Ext. 237 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Name and Address of Union Representing Employees: DAVID G. POPE, INTERNATIONAL REPRESENTATIVE GLASS,MOLDERS,POTTERY, PLASTICS & ALLIED WORKERS INTERNATIONAL 4136 CROOKED STICK LANE CORONA, CA 92883 | | | |
| Job Title: | # | | |
| ASSEMBLER A | 6 | | |
| ASSEMBLER B | 1 | | |
| ASSEMBLY LEADMAN | 2 | | |
| B&P AUTO MOLD OPR | 2 | | |
| B&P OPR 2620 | 2 | | |
| BLASTING MACH OPR A | 1 | | |
| CERTIFIED TESTER | 2 | | |
| CLAMP CELL OPR A | 3 | | |
| CNC OPR | 5 | | |
| CNC SET UP MAN | 1 | | |
| CORE MKR. | 1 | | |
| CUT OFF MAN | 30 | | |
| FDRY MAINT. LEADMAN | 1 | | |
| FDRY-ELECTRICIAN B | 1 | | |
| FDRY-JANITOR | 1 | | |
| FDRY-LEAD MAINT MECH | 1 | | |

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| FDRY-MAINT MECH A | 2 | | |
| FDRY-MAINT. MECH.A | 2 | | |
| FURNACE TENDER | 6 | | |
| GRINDER | 9 | | |
| HYDRANT CELL OPR | 3 | | |
| JOURNEYMAN SET UP | 2 | | |
| LABORER | 6 | | |
| LEAD TOOL & DIE MKR | 1 | | |
| LEADMAN | 1 | | |
| MACH OPR A (TEMP) | 8 | | |
| MACH OPR B | 3 | | |
| MACH OPR C | 8 | | |
| MACH OPR TRN | 3 | | |
| MAINT. ELEC. B | 1 | | |
| MASTER PATTERN MKR | 1 | | |
| MAT'L HANDLER & EXP. | 1 | | |
| MAT'L HANDLER A | 5 | | |
| MAT'L HANDLER A | 1 | | |
| METER SET-UP A | 1 | | |
| METER SETTER OPR | 1 | | |
| MOLDER SQUEEZER A | 3 | | |
| MOLDER STRIPPER ROTO2 | 2 | | |
| PATTERN MAKER | 1 | | |
| SET UP MAN A | 2 | | |
| SET UP MAN B | 1 | | |
| SHAKEOUT OPR | 2 | | |
| SHELL CORE OPR. | 6 | | |
| SHIPPING CLERK A | 3 | | |
| SHIPPING CLERK C | 1 | | |
| SHIPPING LEADMAN | 1 | | |
| TOOL & CUTTER CRD. A | 1 | | |
| TOOL & DIE MAKER A | 1 | | |
| TOOL CRIB ATTN A | 2 | | |
| JARDEN DIRECT INC. 303 SECOND ST. SAN FRANCISCO, CA 94107 | 49 | 1/31/2006 | SAN FRANCISCO CITY & COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/30/2006 | | |
| STEVEN LEMONS 561-912-4492 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| BUSINESS ANALYST | 1 | | |

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| CONTROLLER | 1 | | |
| CUSTOMER SERVICES ASSISTANT | 1 | | |
| DATABASE ANALYST | 1 | | |
| DIRECTOR, E-COMMERCE | 1 | | |
| DIRECTOR, PRODUCT MARKETING | 2 | | |
| DIRECTOR, RELATIONSHIP MKTG. | 1 | | |
| EXECUTIVE ASSISTANT | 1 | | |
| FACILITIES/OFFICE ASSISTANT | 1 | | |
| FINANCE MANAGER | 1 | | |
| FINANCE SYSTEMS MANAGER | 1 | | |
| IT ANALYST | 1 | | |
| IT DEVELOPER | 2 | | |
| IT SUPPORT TECHNICIAN | 1 | | |
| IT SYSTEMS MANAGER | 1 | | |
| MANAGER, NEW PRODUCTS | 1 | | |
| MARKETING ASSISTANT | 1 | | |
| MGR PRODUCT MARKETING | 1 | | |
| MGR. FACILITIES & HR | 1 | | |
| MGR. PRO DEVELOP ENGINEERING | 1 | | |
| MGR. TRAINING & COMMUNICATION | 1 | | |
| PLANNING SPECIALIST | 1 | | |
| PROCESS ANALYST | 1 | | |
| PRODUCT DATA COORDINATOR | 1 | | |
| PRODUCT MARKETING ASSISTANT | 1 | | |
| QUALITY SUPERVISOR | 1 | | |
| SPECIALIST, INTERNET SYSTEMS | 1 | | |
| SR. MANAGER, SUPPLY CHAIN | 1 | | |
| SR. MGR. RELATIONSHIP MKTG. | 1 | | |
| SR. SUPPLY PLANNER | 1 | | |
| STAFF ACCOUNTANT | 1 | | |
| VP, CHANNEL MARKETING | 1 | | |
| VP, OPERATIONS | 1 | | |
| VP, PRODUCT MARKETING | 2 | | |
| JET PROPULSION LABORATORY 4800 OAK GROVE DR. PASADENA, CA 91109 | 10 | 1/9/2006 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/18/2006 | | |
| COZETTE HART 818-393-7543 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATOR | 1 | | |

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| LEGISLATIVE/INTERNATIONAL AFFAIRS | 2 | | |
| MULTIDISCIPLINARY | 3 | | |
| SOFTWARE ENGINEER | 1 | | |
| SYSTEMS ENGINEERING | 1 | | |
| TECHNICAL | 1 | | |
| TRAJECTORY DESIGN & NAVIGATION | 1 | | |
| JOHNSON & JOHNSON 1900 CHARLESTON RD. MOUNTAIN VIEW, CA 94043 | 75 | 6/22/2006 | NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM (NOVA) |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/29/2006 | | |
| SUSAN PODLOGAR 908-704-4401 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| JOHNSON & JOHNSON 6500 PASEO PADRE PKWY. FREMONT, CA 94555 | 20 | 8/25/2006 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/29/2006 | | |
| SUSAN PODLOGAR 908-704-4401 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| JOHNSON CONTROLS INC. 1550 EAST KIMBERLY AVE. FULLERTON, CA 92831 | 105 | 10/21/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/20/2006 | | |
| RUSTIN SHERRILL 414-524-2491 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: MR. FRED FRUEH, PRESIDENT UAW LOCAL 509 6508 SOUTH ROSEMEAD BLVD. PICO RIVERA, CA 90600 | | | |
| Job Title: | # | | |
| ANALYTICAL LAB TECH | 1 | | |
| BATTERY ANALYST | 2 | | |
| CUSTOMER SERVICE REP | 2 | | |
| DECORATING GROUP LEADER | 3 | | |
| DECORATING GROUP LEADER | 2 | | |
| DECORATING MATERIAL COORDINATOR | 2 | | |
| FINANCIAL SUPERVISOR | 1 | | |

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| FORMATION HANDLER | 16 | | |
| FORMATION HANDLER | 1 | | |
| IMMERSION ACID FILLER | 1 | | |
| JANITOR | 4 | | |
| JANITOR | 2 | | |
| MAINTENANCE MECHANIC | 7 | | |
| MAINTENANCE SUPERVISOR | 1 | | |
| MANUFACTURING SUPERVISOR | 1 | | |
| PROCESS ATTENDANT | 4 | | |
| PRODUCTION CONTROL MANAGER | 1 | | |
| QUALITY SUPERVISOR | 1 | | |
| SAFETY COORDINATOR | 1 | | |
| SHIPPING LINE WORKER | 28 | | |
| SHIPPING LINE WORKER | 17 | | |
| TRUCK LOADER | 6 | | |
| UTILITY OPERATOR | 4 | | |
| WAREHOUSE | 8 | | |
| WAREHOUSE GROUP LEADER | 2 | | |
| WAREHOUSE RECEIVING CLERK | 3 | | |
| WET FORMING GROUP LEADER | 2 | | |
| WET FORMING GROUP LEADER | 1 | | |
| KB HOME 3 JENNER, SUITE 100 IRVINE, CA 92618 | 30 | 12/19/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/24/2006 | | |
| TIM CONCORAN 858-703-2025 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| KB HOME 27240 TURNBERRY LANE VALENCIA, CA 91355 | 60 | 12/20/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/25/2006 | | |
| JENNIFER ROTHFELD 909-772-4478 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| KB HOME KB HOME INTERIOR DESIGN BREA, CA 92821 | 20 | 12/29/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/2/2006 | | |
| JENNIFER ROTHFELD 909-772-4478 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| KIEWIT/FCI/MANSON A J.V. 2510 W. FREMONT ST. STOCKTON, CA 95203 | 112 | 3/31/2006 | SAN JOAQUIN COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/31/2006 | | |
| JOE MANKEWICH 209-463-2992 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Name and Address of Union Representing Employees: BOB MILLER, PRESIDENT LOCAL UNION #3 INTERNATIONAL UNION OF OPERATING ENGINEERS 3920 LENNANE DR. SACRAMENTO, CA 95834 Name and Address of Union Representing Employees: TOM AJA INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL UNION # 3 1916 N. BROADWAY STOCKTON, CA 95205 Name and Address of Union Representing Employees: ROBERT KLEIN LOCAL UNION # 25 UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA 1180 N. UNION RD. MANTECA, CA 95336 Name and Address of Union Representing Employees: JOHN RAFTER LOCAL UNION # 118 INTERNATIONAL ASSOCIATION OF BRIDGE STRUCTURAL ORNAMENTAL AND REINFORCING IRON WORKERS 2840 EL CENTRO RD. SACRAMENTO, CA 95833 | | | |
| Job Title: | # | | |
| CARPENTERS | 35 | | |
| IRON WORKERS | 14 | | |
| LABORERS | 27 | | |
| OPERATING ENGINEERS | 8 | | |
| TEAMSTERS | 4 | | |

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| KINTETSU ENTERPRISES CO. DBA RADISSON MIYAKO HOTEL 1625 POST ST.;1800 SUTTER ST. SAN FRANCISCO, CA 94115 | 131 | 5/10/2006 | SAN FRANCISCO CITY & COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/13/2006 | | |
| DOUGLAS CORNFORD 415-515-1914 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: Yes | | |
| Job Title: | # | | |
| ACCOUNTING CLERK | 3 | | |
| ACCOUNTING MANAGER | 1 | | |
| BANQUET BUSSER | 4 | | |
| BANQUET CAPTAIN | 1 | | |
| BANQUET SERVER | 3 | | |
| BARTENDER | 3 | | |
| BELL DESK | 2 | | |
| BELL PERSON | 2 | | |
| CATERING MANAGER | 1 | | |
| CATERING SALES COORDINATOR | 1 | | |
| CHIEF ASST. ENGR | 1 | | |
| CHIEF ENGINEER | 1 | | |
| DIRECTOR OF FOOD & BEVERAGE | 1 | | |
| DIRECTOR OF HUMAN RESOURCES | 1 | | |
| DIRECTOR OF SALES | 1 | | |
| DOOR PERSON | 3 | | |
| ENGINEER | 2 | | |
| EXECUTIVE HOUSEKEEPER | 1 | | |
| FRONT DESK MANAGER | 1 | | |
| FRONT DESK PERSON | 12 | | |
| GENERAL MANAGER | 1 | | |
| GUEST SERVICES MANAGER | 1 | | |
| HOSTESS IN CHARGE | 2 | | |
| HOTEL MANAGER | 1 | | |
| HOUSE PERSON | 10 | | |
| INSPECTRESS | 2 | | |
| LAUNDRY PERSON | 4 | | |
| LINEN CLERK | 2 | | |
| MAINTENANCE | 1 | | |
| MALL MANAGER | 1 | | |
| PAYROLL MANAGER | 1 | | |
| PBX | 4 | | |
| RESERVATIONIST | 1 | | |
| REVENUE MANAGER | 1 | | |

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| RM SERVICE SERVER | 2 | | |
| ROOM CLEANER | 36 | | |
| SALES MANAGER | 3 | | |
| SECRETARY/ADMINISTRATIVE | 1 | | |
| SERVER | 2 | | |
| SOUS CHEF | 1 | | |
| STATION COOK | 2 | | |
| STEWARD | 5 | | |
| STORE CLERK | 1 | | |
| UTILITY | 1 | | |
| KLAUSSNER FURNITURE 801 OPAL AVE. MENTONE, CA 92359 | 195 | 8/14/2006 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/13/2006 | | |
| SUE HARRISON 909-794-7661 Ext. 1103 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CLERICAL AND ACCOUNTING | 3 | | |
| DIRECT LABOR | 38 | | |
| INSPECTORS | 2 | | |
| MANAGERS & SUPERVISORS | 11 | | |
| MANUFACTURING | 139 | | |
| TRUCK DRIVERS | 2 | | |
| KMART CORPORATION 5757 PACIFIC AVE. STOCKTON, CA 95207 | 94 | 12/13/2006 | SAN JOAQUIN COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/13/2006 | | |
| MIKE STINE 248-463-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| KMART CORPORATION STORE #4306 1030 THIRD AVE. CHULA VISTA, CA 91911 | 136 | 3/1/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/27/2006 | | |
| MICHAEL STINE 248-463-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| KNIGHT RIDDER INC. 50 WEST SAN FERNANDO ST. SAN JOSE, CA 95113 | 115 | 6/27/2006 | SAN JOSE/SILICON VALLEY WORKFORCE INVESTMENT NETWORK |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/17/2006 | | |
| ANDREA KELLEY 916-321-1938 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN ASSISTANT II (EAST) | 1 | | |
| ADMIN ASSISTANT TO CEO | 1 | | |
| ADMIN ASSISTANT/OFFICE MGR | 1 | | |
| ADMINISTRATIVE ASSISTANT | 5 | | |
| ASSOCIATE GENERAL COUNSEL | 1 | | |
| BENEFITS FINANCIAL ANALYST | 1 | | |
| BENEFITS MANAGER | 2 | | |
| CAPTAIN | 2 | | |
| CHAIRMAN & CEO | 1 | | |
| CHIEF LEGAL OFFICER AND ASSISTANT TO THE CHAIRMAN AND CEO | 1 | | |
| CHIEF PILOT | 1 | | |
| CORPORATE DEVELOPMENT & TREASURY MGR. | 1 | | |
| DIR/CORP COMMUNICATIONS | 1 | | |
| DIRECTOR OF AVIATION | 1 | | |
| DIRECTOR OF CORPORATE DEVELOPMENT | 1 | | |
| DIRECTOR OF EMPLOYMENT | 1 | | |
| DIRECTOR OF HRIS/PAYROLL | 1 | | |
| DIRECTOR OF TREASURY | 1 | | |
| DIRECTOR RETIREMENT BENEFITS | 1 | | |
| DIRECTOR, CORPORATE HR SERVICES | 1 | | |
| DIRECTOR, LEARNING | 1 | | |
| DIRECTOR, SALES TRAINING | 1 | | |
| DIRECTOR/ACCOUNTING & REPORTING | 1 | | |
| EMPLOYEE CONSULTANT | 1 | | |
| HR/PAYROLL OPERATIONS MANAGER | 1 | | |
| HR/PAYROLL TRANSITION ANALYST | 1 | | |
| INTERNAL AUDIT SUPERVISOR | 2 | | |
| INTERNAL AUDITOR | 4 | | |
| INTERNAL AUDITOR EX | 2 | | |
| IT AUDIT MANAGER | 1 | | |
| JR. ADMINISTRATIVE ASSISTANT | 1 | | |
| LEGAL ASSISTANT | 1 | | |

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| MAILROOM CLERK | 1 | | |
| MANAGER OF FEDERAL TAXATION | 1 | | |
| MANAGER, RETIREMENT PLANS | 1 | | |
| MANAGER/FINANCIAL REPORTING | 1 | | |
| MGR/SHAREHOLDER SERVICES | 1 | | |
| RECEPTIONIST | 1 | | |
| SENIOR COUNSEL | 1 | | |
| SR FINANCIAL ANALYST | 2 | | |
| SR TAX ANALYST | 1 | | |
| SR VICE PRESIDENT/ CFO | 1 | | |
| SR. INTERNAL AUDITOR | 1 | | |
| TREASURY ANALYST | 1 | | |
| VICE PRESIDENT INTERNAL AUDIT | 1 | | |
| VICE PRESIDENT/ CORPORATE DEVELOPMENT AND TREASURER | 1 | | |
| VICE PRESIDENT/FINANCE | 1 | | |
| VP/ CORP RELATIONS & SECRETARY | 1 | | |
| VP/GENERAL COUNSEL | 1 | | |
| KYOCERA WIRELESS CORP. 10300 CAMPUS POINT DR. SAN DIEGO, CA 92121 | 92 | 6/30/2006 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/9/2006 | | |
| SEAN RISTINE 858-882-2356 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BUYER | 1 | | |
| BUYER/PLANNER, ASSOCIATE | 1 | | |
| COMPONENT ENGINEERING STAFF MANAGER | 1 | | |
| CUSTOMER CARE REP, SENIOR | 1 | | |
| DATA ANALYST | 1 | | |
| DEPARTMENT SUPPORT ASSISTANT | 1 | | |
| DEPARTMENT SUPPORT ASSISTANT, INTERMEDIATE | 1 | | |
| DESIGN ENGINEER, SENIOR | 2 | | |
| DRAFTER, SENIOR | 1 | | |
| ENGINEERING TECHNICIAN, INTERMEDIATE | 1 | | |
| ENGINEERING TECHNICIAN, SENIOR | 2 | | |
| ENGINEERING TECHNICIANS, MANAGER | 1 | | |
| ENGINEERING TECHNICIANS, STAFF | 2 | | |
| EXPERIMENT MACHINIST | 1 | | |
| FIELD ENGINEER | 1 | | |
| HARDWARE ENGINEER, SENIOR | 2 | | |

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| HARDWARE ENGINEERING SENIOR DIRECTOR | 1 |
| HARDWARE TEST ENGINEER | 1 |
| HARDWARE TEST ENGINEERING SENIOR MANAGER | 1 |
| LOGISTICS SPECIALIST | 1 |
| LOGISTICS SPECIALIST, ASSOCIATE | 1 |
| MACHINE OPERATOR, SENIOR | 1 |
| MANUFACTURING ENGINEER | 2 |
| MANUFACTURING ENGINEERING TECHNICIAN, SENIOR | 2 |
| MANUFACTURING, ENGINEERING TECHNICIAN, SPECIALIST | 1 |
| MANUFACTURING,SUPERVISOR | 2 |
| MARKET ANALYST, SENIOR | 1 |
| MARKETING ANALYST | 1 |
| MATERIAL COORDINATOR | 5 |
| MATERIAL COORDINATOR, SENIOR | 6 |
| MATERIAL HANDLER | 1 |
| MATERIALS PLANNING, MANAGER | 3 |
| MATERIALS, SUPERVISOR | 2 |
| MFG EQUIPMENT MAINTENANCE TECHNICIAN | 1 |
| OPERATOR/INSPECTOR, INTERMEDIATE | 1 |
| OPERATOR/INSPECTOR, SENIOR | 1 |
| PLANNER, SENIOR | 2 |
| PRINCIPAL MANAGER, ENGINEERING | 1 |
| PROGRAM MANAGER | 1 |
| PROJECT ANALYST | 4 |
| PROJECT ANALYST, ASSOCIATE | 2 |
| PROJECT MANAGER | 1 |
| PROTOTYPE ASSEMBLER, INTERMEDIATE | 1 |
| PROTOTYPE ASSEMBLER, SENIOR | 4 |
| PROTOTYPE ASSEMBLER, SPECIALIST | 1 |
| QUALITY CONTROL INSPECTOR, INTERMEDIATE | 3 |
| QUALITY CONTROL INSPECTOR, SENIOR | 1 |
| QUALITY ENGINEER, STAFF | 1 |
| QUALITY MANAGER | 1 |

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| LA GARD, INC. 3330 KASHIWA ST. TORRANCE, CA 90505 | 67 | 12/29/2006 | CARSON, LOMITA, TORRANCE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/30/2006 | | |
| MARY RASTIQUE 248-619-2704 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| 2ND SHIFT SUPERVISOR | 1 | | |
| ACCOUNTING MANAGER | 1 | | |
| ACCOUNTS PAYABLE | 1 | | |
| ACCOUNTS RECEIVABLE | 1 | | |
| ADMINISTRATIVE SERVICE SUPERVISOR | 1 | | |
| APPLICATIONS ENGINEER | 1 | | |
| ASSEMBLER | 1 | | |
| ASSEMBLER | 10 | | |
| CUSTOMER CARE SPECIALIST | 3 | | |
| DIRECTOR OF QUALITY | 1 | | |
| DOCUMENT CONTROL | 1 | | |
| ELECTRONICS SUPERVISOR | 1 | | |
| EXECUTIVE VICE PRESIDENT | 1 | | |
| INSIDE SALES REP | 1 | | |
| KEY CUTTER | 1 | | |
| MATERIALS SUPERVISOR | 1 | | |
| PLANT MANAGER | 1 | | |
| PRODUCTION PLANNER | 1 | | |
| PRODUCTION SUPERVISOR | 1 | | |
| PURCHASING MANAGER | 1 | | |
| QC INSPECTOR | 1 | | |
| QC INSPECTOR | 2 | | |
| QUALITY SUPERVISOR | 1 | | |
| RECEIVING CLERK | 1 | | |
| RECEIVING CLERK | 1 | | |
| RECEPTIONIST | 1 | | |
| ROVING ASSEMBLER | 2 | | |
| SENIOR BUYER | 1 | | |
| SHIPPING CLERK | 2 | | |
| SHIPPING CLERK | 1 | | |
| SOLDER LEADPERSON | 2 | | |
| SOLDERER | 6 | | |
| SOLDERER | 5 | | |

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| LA GARD, INC. 2116 S. YALE ST. SANTA ANA, CA 92704 | 9 | 12/29/2006 | SANTA ANA CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/30/2006 | | |
| MARY RASTIQUE 248-619-2704 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ELECTRONIC ENGINEER | 1 | | |
| LAB ASSISTANT | 1 | | |
| LAB TECHNICIAN | 1 | | |
| MARKETING COORDINATOR | 1 | | |
| MIS MANAGER | 1 | | |
| MULTI INSIDE SALES MGR. | 1 | | |
| SOFTWARE ENGINEER | 1 | | |
| SR. SOFTWARE ENGINEER | 1 | | |
| VP ENGINEERING | 1 | | |
| LIDLAW TRANSIT SERVICES INC. 16281 CONSTRUCTION CIRCLE WEST IRVINE, CA 92606 | 647 | 6/30/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/13/2006 | | |
| GREG ERBE 949-559-7600 Ext. 238 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: BOB HAHN, PRESIDENT TEAMSTER LOCAL 952 140 S. MARKS WAY ORANGE, CA 92868 | | | |
| Job Title: | # | | |
| BUS DRIVERS | 488 | | |
| CLERKS | 9 | | |
| DISPATCHERS | 18 | | |
| MANAGERS | 10 | | |
| MECHANICS | 26 | | |
| RESERVATIONIST | 22 | | |
| SCHEDULERS | 9 | | |
| SUPERVISORS | 16 | | |
| SUPPORT STAFF | 13 | | |
| TRAINERS | 12 | | |
| UTILITY WORKERS | 24 | | |

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| LAMPS PLUS, INC. 20301/20405 WALNUT DR. CITY OF INDUSTRY, CA 91789 | 191 | 12/15/2006 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/19/2006 | | |
| LINDA CLAYTON 818-886-5267 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| AUDITORS | 5 | | |
| CHECKERS | 4 | | |
| CLERKS | 29 | | |
| DOCK WORKERS | 4 | | |
| DOT DRIVERS | 14 | | |
| FORKLIFT OPERATORS | 12 | | |
| JANITORS | 2 | | |
| LEADS | 12 | | |
| MANAGERS | 4 | | |
| ORDER PULLERS | 55 | | |
| PACKER/DRIVERS | 6 | | |
| PACKERS | 38 | | |
| QUALITY CONTROL | 2 | | |
| SUPERVISORS | 4 | | |
| LIEBERT CORPORATION 9650 JERONIMO RD. IRVINE, CA 92618 | 22 | 2/17/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/22/2005 | | |
| RICHARD DITTMAR 949-457-3981 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: RAY RUIZ, INTERNATIONAL REPRESENTATIVE LOCAL 509 UNITED AUTOMOBILE AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA 6500 SOUTH ROSEMEAD BOULEVARD PICO RIVERA, CA 90660 | | | |
| Job Title: | # | | |
| ASSEMBLERS | 20 | | |
| INSPECTOR | 1 | | |
| STOCKROOM | 1 | | |

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| LIEBERT CORPORATION 9650 JERONIMO RD. IRVINE, CA 92618 | 84 | 4/28/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/22/2005 | | |
| RICHARD DITTMAR 949-457-3981 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: RAY RUIZ, INTERNATIONAL REPRESENTATIVE LOCAL 509 UNITED AUTOMOBILE AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA 6500 SOUTH ROSEMEAD BOULEVARD PICO RIVERA, CA 90660 | | | |
| Job Title: | # | | |
| ASSEMBLERS | 29 | | |
| INSPECTORS | 7 | | |
| SALARIED JOBS | 37 | | |
| STOCKROOM | 2 | | |
| TEST TECHNICIANS | 9 | | |
| LIEBERT CORPORATION 9650 JERONIMO RD. IRVINE, CA 92618 | 19 | 5/26/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/22/2005 | | |
| RICHARD DITTMAR 949-457-3981 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: RAY RUIZ, INTERNATIONAL REPRESENTATIVE LOCAL 509 UNITED AUTOMOBILE AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA 6500 SOUTH ROSEMEAD BOULEVARD PICO RIVERA, CA 90660 | | | |
| Job Title: | # | | |
| MODEL SHOP FAB. | 1 | | |
| SALARIED JOBS | 13 | | |
| STOCKROOM | 5 | | |

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| LIEBERT CORPORATION 9650 JERONIMO RD. IRVINE, CA 92618 | 13 | 9/29/2006 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | | Date Notice Received: 9/22/2005 | |
| RICHARD DITTMAR 949-457-3981 | | Layoff or Closure: Layoff Severance: Yes | |
| Union Representation: Yes | | Bumping Rights: EDNS | |
| Name and Address of Union Representing Employees: RAY RUIZ, INTERNATIONAL REPRESENTATIVE LOCAL 509 UNITED AUTOMOBILE AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA 6500 SOUTH ROSEMEAD BOULEVARD PICO RIVERA, CA 90660 | | | |
| Job Title: | # | | |
| MAINTENANCE | 4 | | |
| SALARIED JOBS | 7 | | |
| STOCKROOM | 2 | | |
| LOCKHEED MARTIN SPACE SYSTEMS COMPANY P.O. BOX 1681 VANDENBERG AFB, CA 93437 | 89 | 1/6/2006 | SANTA BARBARA COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 11/7/2005 | |
| MONA MCCONKEY 805-605-2445 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: Yes | |
| Name and Address of Union Representing Employees: INTERNATIONAL ASSOCIATION OF MACHINISTS & AEROSPACE WORKERS AFL-CIO MISSILES & ELECTRONICS DISTRICT LODGE LOCAL #2786 | | | |
| Job Title: | # | | |
| ADMINISTRATION REP ASC | 1 | | |
| ADMINISTRATION REP STF | 1 | | |
| ADMINISTRATIVE ASSISTANT | 5 | | |
| CALIBRATION TECH LO VAFB | 1 | | |
| COMMAND MEDIA ANALYST STF | 1 | | |
| COMMUNICATIONS REP STF | 1 | | |
| CONSTRUCTION ENGINEER SR | 1 | | |
| COST ESTIMATOR STF | 1 | | |
| DOCUMENTATION ENGINEER ASC | 1 | | |
| ELECTRICAL TECHNICIAN | 12 | | |
| EMBEDDED S/W ENGINEER STF | 1 | | |
| ENGINEERING PLANNER SR | 2 | | |
| ENGRG DESIGN CHECKER | 1 | | |
| FABRICATOR MECHANICAL SUPPORT | 8 | | |
| FACILITY OPERATIONS ANALYST SR | 2 | | |

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| INSPECTOR | 6 | | |
| LOGISTICS ENGINEERING MGR | 1 | | |
| MACHINIST | 1 | | |
| MECHANICAL ENGINEER STF | 2 | | |
| MECHANICAL TECHNICIAN | 5 | | |
| MULT FUNC FIN ANALYST SR | 1 | | |
| OFFSET PRESS OPERATOR SR SPEC | 1 | | |
| PAINTER | 1 | | |
| PRJ MGT & PLNG OPNS REP SR. STF | 1 | | |
| PRJ MGT & PLNG OPNS REP STF | 1 | | |
| PROCUREMENT REPRESENTATIVE | 1 | | |
| PROGRAM MANAGEMENT DIR | 1 | | |
| PURCH & MATL ADM ANALYST SR | 1 | | |
| QA ENGINEER SR STF | 1 | | |
| QA ENGINEER STF | 1 | | |
| SUBCONTRACT ADMINISTRATOR STF | 1 | | |
| SYSTEMS ENGINEER SR | 1 | | |
| SYSTEMS ENGINEER SR. STF | 4 | | |
| SYSTEMS ENGINEERING SR. MGR. | 1 | | |
| SYSTEMS TEST ENGINEER SR STF | 3 | | |
| SYSTEMS TEST ENGINEER SR. | 4 | | |
| SYSTEMS TEST ENGINEER STF | 5 | | |
| SYSTEMS TEST ENGINEERING MGR | 1 | | |
| TECHNICAL TRAINER SR | 1 | | |
| TECHNICAL WRITER SR | 1 | | |
| TEST/INSPECTION SUPV | 1 | | |
| TRAFFIC RATE ASSISTANT SPEC | 1 | | |
| VEHICLE FLEET ADMINISTRATOR | 1 | | |
| LOCKWOOD INDUSTRIES INC. 21051-21054 OSBORNE ST. CANOGA PARK, CA 91304 | 143 | 6/30/2006 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/24/2006 | | |
| BOBBI ROSE 818-709-1288 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| HOURLY CLERICAL/ADMIN/SALES | 27 | | |
| HOURLY PRODUCTION/PRODUCTION SUPPORT | 31 | | |
| SALARIED MANAGEMENT/PROFESSIONAL | 85 | | |

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| LONG BEACH MEMORIAL MEDICAL CENTER 2801 ATLANTIC AVE. LONG BEACH, CA 90806 | 52 | 5/20/2006 | LONG BEACH CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/20/2006 | | |
| GREGORY DARBONNE 562-933-1275 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |